The Journal of Afar-Af and Sociolinguistics

Fiqmak Ayyuntiinok - Qidaddoh Doorii kee Away Edde Tan Caalat Kusaaqisaanama: Qafar Rakaakayak Aysaqiiti Daqaarih Caddol

Aliyu Abdella Ebrahim[1]*, Abdu Ali Salih[2], Ahmed Humed Dawud [3]

[1,3]Department of Afar-af, College of Social Science and Humanity, Samara University, Ethiopia

[2]Department of Anthropology, College of Social Science and Humanity, Samara University, Ethiopia

***Corresponding author**

Aliyu Abdella Ebrahim

Email: ahmedafar@gmail.com

Ux-Mascassa

A kusaq fiqmak kinnaaneey, ayyuntiinok-qidaddoh doorii kee away edde caalat kusaaqisaanam kinnih waqdi mexxatle kusaq cugdaa kee gonantoh fokkaaqoh aykabaabat cattiimak yeekke waqdi kusaq oyti gaaboysoh mabala garayaay, maftacah tan xaagitimeeniitih mabla garayaay, butta walal kee dabbi nadir cedot xoqoysimak 24 takke xagitimeeniitik yekke. Ta kusaaqal oyti makeeelissoh thematic analaysis/ yaabak ooni farmoh tarjamat cattiimak yekke. Kusaaq xaluh geemih tugactek fiqma karma raawal inki aracal migaq assaaquk xissinta xisoy, qafarak qafarre xinto qaaqissaah, isih is miraacino rekissol 4 takke abbootan fiqmah abbaay, fiqmah shek kee fiqma xageynaay sayyoh awwlaytu le kinnih waqdi fiqmak qambalsintaah abaanah yanin taamah tugactek deerok-decsooy, rabak-nuwaayaay, wassaakaa kee luulaay, sahii kee digaalaay, kalak kalqillaay, gibaa kee gaaduuy, doklak-digirwaa kee xaagisa aban. Fiqma abtah tan taama ayyuntiinok-qidaddoh sittaliinooy, ubkiinuuy, ossoobbaay, ayyuntiinô xakaakaay, sittah matar kee hanaawiiy, qawwalaylah udduurih qekuuy, barittoo kee qaadah sarrimaaneey, gexsit kee sirrat maqaanee kee sarimaane le. Takkay ikkah fiqma qasriinoo, magaaliyyoo kee baadinook sissin xukkooka edde akkuk boolatak temeetem kusaq xali yascasse.

Maftacah yan qangooru: Fiqma, Ayuuntiinok-qidaddo, Doori, Caalata

1. Culma

1.1. Kusaq Addatino

Qafar ummatta kusheetikit lago le agatay danaakil aw qaadal kaadu tamixxigeey, Itiyoppiyak Qafar rakaakayal taniih, tonnaah, Eretriyaa kee Jiboutil tani (Gebremedhin, Gebrehiwot, & Gebremariam, 2017). Oson garab dacarsittoh xiina maray Ityoppiyal 1.5 million yakke (Yasin & Getahun, 2019). Qafár umatta baxasale qaada kinnaaneey, af kee sugeet aamantinay, dacarsittoh xiinâ manoo kee elle mannoowan dariifah caalatak oreeni le (Bekele, Haji, & Melaku, 2018).

Qafar ummattak lafale manoh siirat dacarsittoh xiinaay, Laay, Gaalaay, Illii Kee Wadar daanisan (Bekele et al., 2018). Tah keenik lafale sugeet kinnaaneey culentak lafalem akak geyaana. Takkay ikkah kalah tan abinitteetak buqreey, tellemmoo kee mehrat kee xoqti qasbi keenik loonuh yanin manoh siiratah kibnê doorile (Yasin & Getahun, 2019). Ta sissinaane dariifaa kee qidaddô taqabittek addat mano daadisaanamal kaxxa doori le.

Qafár ummatta duma edde mannowak sugteh tan mannow siirat bohoyut qiddeh geytinta sissin caaloota taniih, -rosqa milaagih sababittek xaguugula qabaaraay, weeqi dufaa kee ardi badayda saq kee buqrel inkih kaxxa taqabi kataasak geytinta (Bekele et al., 2018). Qadaagaa kee lakqo geyaanamih saamih dagna kaadu qidaddok ken teyxeereh geytinta (Yasin & Getahun, 2019). Qagisak kaadu gaddal yakke bood kee barittoo kee qaafiyatal geewan saami ken mannoowut ayyuntiino taqabi osiseh geytima (Bekele et al., 2018).

Gersi katul kaadu Qafarak ayyuntiinô xiso wagitaanam faxxintah, Qafarak ayyuntiinô xiso rakuh elle tanim kediinuuy karerta rekisso le. Daala ayyuntiinô xisok lafale tiyantuuy, tenderre daala ummaan ittalih mannowta (Bekele et al., 2018). Ayyunti rasi abbat aw makaabantut mirracsimaah, to buttah miraaciinuu margaqa beyto usug le (Gebremedhin et al., 2017). Qafar ummatta tonnah kaadu karmal koboxa leeh, cankooki karmâ raawal rakitak buttah xissintaah, sissin qaaqa haysitta (Yasin & Getahun, 2019).

Qafar addal sugeetik nadô doori waginna waqdi nadohuuy qaaqa acayuk keefinteh geytintaah, labha saqi dacayri abtaah, sayyo buxah adda kee xalay taama abta (Bekele et al., 2018). Takkay ikkah saayo le daalah addal margaqa beytoh qaaqa leeh, sayyo buqre kee tellemmô taama abtam xiiqintah (Yasin & Getahun, 2019).

Qafar ummattak ayyuntiinô xiso sissin taqabitte tet maadak geytintaah, qasriinoo kee iroh sababittek gexxaamah, sugeet karertih siiratay qunxa numuuk kasle num fanah wilqimak yene qusubih temeete

siyaasah maglabak amakkaquk taqabit culeh geytintaah toh kaadu bood katassam bictaama (Gebremedhin et al., 2017).

Ossotinah kaadu, barittoo kee qaafiyat saami kaxxam dagooh, baxsaluk sayyo maliiy, toh margaqa mattacoo kee qidaddoh abinitteetat gabah assagolla keenik boolassa (Bekele et al., 2018).

1.2. Taqabi Baxxaqsa:

Ayyuntiinô xisneena ayyuntiino buttaatii kee cankookih fanal angaaraw celawwalu/ communication patterns le xiso. Is weelossam gaantah addal nihir koboxuuy, saluuy gexsit kee caalootah celawwaluy/ patterns gantah adoytit gantah addal tasgaaraweeh, ken fanal, angaaraw sahhalossah iyya. Ta fantaaxaw sitta fanah akah yamaatem ayyuntiino tiyantitte Axcih daala kee gaantah innah tanim taklaku (Bekele et al., 2018).

Smith (2010) Afrikah gaysah dacarsittoh xiinak ayyuntiinô xisol kusaq abem takkay immay Qafar ummattaa kee keenik baxsale ayyuntiinô xiso (fiqmal) yekke kusaq mayan. Ta foxo baxsaluk ta cooca kibah yan kusaq yakkem faxxintam tascasse. Ayyuntiinô xisoosah addal cankooki isinnik qambalsintah taniimik ayyunti addal loonuh yanin aracay caddil yamixxigel qekuh gacak too qaaqak yawqen. Ayyuntiinô xisoosah addal takkeh tan taama adoytit doori xiqsittaah, cankooki issi doorik ken caddii kee caddo elle aninnaanih innal yawqen. Ayyuntiinô xisoh addal too xisot yaalleenih yanin gabah assagalli keskesih elle yanim caddiiy, caddoo kee doori. Daala ayyuntiinô xisoosa nagay yafhimoonuh, nagay meqe xiso kinni waqdi ayyuntinol isi doori digrta gaantah addal muhimmik tan keskesih tan xiso kinni (Jay, Gary, kee James, 2005)

Faxe ayyuntak ayyuntiinô xiso namma lafale yaynukuseenim duudume sinniimih adda tabtaah, aw kaadu muxxi hadafah namma lafale ayyuntiinoh angaarawih wiliq addat tabbixeeh, wohim rekisso (structure) rikkissoo kee (norms) baritelleela kinni (Bekele et al., 2018).

Abdullahi (2018) kee Mohamed (2012) naharsi kusaqal fiqmak dumih caalat kee Qafarak ayyuntiinô xisol cabe raat kusaaqiseenim takkay immay baxsaleh tan tekkooka Qafarak ayyuntiinô xisoosa (fiqmah) addal ayyuntiinoh-qidaddol raat cabtem tamixxigem faxxinta. Tonnah kaadu, Tadesse (2016) adooda ayyuntiinô xisoh addal le dooril kusaq abe.

Takkay ikkah Qafar ayyunti isinni sugeet ayyuntiinoh xiso decroosaanamal ken matarak geytima taqabi yameexeguh mango kusaaqitte uxi faxxinta.

Qasriinoo kee giloobalayzeeshinik tamaate taqabitteh mascassal, Ahmed (2013) Qafar ayyuntih addal ta fakteritte ayyuntiino keefiyoo kee kuraabiyol cabte raat kusaaqise. Ta sababitte baxsaluk fiqma mannal boolassem geytintuh ossotina kusaq faxxiima. Qagisaak kaadu umman cankay sissin adoodah

addat tani leh tan ayyuntiinok qidaddoh doorih kusaq faxxiima. Toh fiqma nagay cedoonuh tanfaqu waytam kinniimih taaga.

Qafarak fiqma xiso leh tan tuxxiq kee ayyuntiino qidaddol leh tan doori waliimit milaagintam akke waytay immay ta ammontal yekke kusaq kaxxa dagnale.

Takkay ikkah inkitanuuk tû kusaq kaal makko yaanam hinnay, tekke kusaaqitte uxih exfo faxxa coocittele.

Qimmoh fiqma baxsale tekkookal, Qafarak ayyuntiinok-qidaddo away le weelo bahsisseemiiy, fiqmak ta sugeeti doorii kee raat cedaanam fiqma away edde tan caalat edde yabloonu xiqan gita sinaaamah fiirissa. Nammey haak, mango kusaaqitte faxxinta fiqmaa kee Qafarak ayyuntiinô xiso qasriinoo ke giloobalayzeeshinik gexxaamah yaafeh yan taqabi cedoonuh. Elle cabol sissin karamah adoodah addat tan cankooki leh tan ayyuntiinok qidaddoh doorii kee caalat cedaanamal cooci yan.

Ta foxô gorantoy takkel tekke taybulleem Qafar ayyuntih addal ayyuntiinô xisok fiqma cedaanah teetik baxsaluk ayyuntiinoh-qidaddoh leh tan doorii kee away edde tan caalat yaaxigeenimil cooci yanimi. Tonnah qusba kusaaqitte fiqmak aydaadi caddol luk temeete doori kee xukkooy, qasriinoo kee giloobalayzeeshik tet yaafe taqabiiy, umman cankay sisisin fiqmah adoodah addat tani leh tan ayyuntiinok qidaddoh dooriiy, away edde tan caalat kusaaqisaanamal takkem faxxintam tayballe. Ta coocittek yi kusaq fiqmak ayyuntiinok qidaddoh doorii kee away edde tan caalat kusaaqisak exfe.

A kusaq fokkaaqem Qafar ummatta xerwakaay akkeh leh tan ayyuntiinô xisneenah doorile adoodah fiqmaay, Ta cugda ayyuntiinok qidaddo kee Qafar ayyunti addal haysita fantaaxaw kee qalla Qafar addal weelo elle bahsissennaay, Fiqma aydaadul elle sugte caalat yafhimeeniih cedaanamaay, toh kaadu fiqma Qafarak ayyuntiinô xisoh solsolul magid yakke doori digirtem cedoonuh nabam faxximtaama tekkeksaay, ellecabol Qagisaak kaadu away edde tan caalat makeelisak waktiik wadir teetil yunbulleh yan milaagu gorrisaanama

2. Kusaqak Hadaf

~~2.1. Kusaaqak Amolladi Hadafa~~

Kusaaqak amolladi hadafa Qafar rakaakayak awsi rasuk Aysaqiiti daqaaral Fiqmak ayyuntiinoo kee qidaddoh le dooriiy, away edde tan caalat kusaaqisaanama kusaaqak lani hadafitte kaadu fiqmak kinnaane baxxaqisaanamaay, fiqma Ayyuntiinok-qidaddoh le doori kusaaqisaanam kee fiqma away macaalatat tanim kusaaqisaanama.

~~3.0. Kusaaqak Lani Hadafa~~

- ~~Fiqmak kinnaane baxxaqsaanama~~

- ~~Fiqma ayyuntiinok-qidaddoh doori gorrisaanama~~
- ~~Fiqma a-way macaalatat tanim yayballeenimi~~

~~7.~~3. Fokkaaqô Cogdaa Kee Aykabaaba

~~Fokkaaqô Cogda~~

Ta fokkaaqok amot raaqa hadafah tanim fiqmak ayyuntiinok-qidaddoh le doorii, kee away edde tan caddo kusaaqisaanam kinnih tan waqdi too hadaf aracat gacuh ta kusaqah mexxatle kusaq cogda akah doorak, tonnaah, gorantoh fokkaaqoh aykababat yantifiqeenim tekke.

3.1. Kusaq Aracih Baxxaqsu

Aysaqiiti awsi rasih gubat raqta daqortik daqaarak teynaay, addis ababak 660 km xexxaaral yanih, tonnah samarak 60 km xexxaaral yan. A daqar Qafarak gabbaaqak nemeete ayyuntiino kee qidaadoh caalat inkih raqte Qafar lih yassagalle daqaara. A daqaral mannoowa marak qadadah mangom Qafar takkay immay raqte cabasha qaleelak dulte tigrayaay, oromooy, walaytaa kee amaarah agatih xaylo elle mannowta. Aysaqiiti daqaarak kusaaqah meexinte namma awda Sinaamak 16,052 of tohuk 8,184 labhaay, 7,868 agabu (CSA, 2010). Sigoh teetil tan ummattay 9,050 kee 7,002 takke waqdi (%45.4) dulah teemte cabsha qalek obtoy, maktab mehratleelaay, xooquh xiinaa kee boqa abah tani akak takke (CSA, 2010). Ta kusaqal ta arac akah meeximem Qafarak sugeet fanteenaay, amoytiinuu kee kedo xisne elle sugteh sarra qasri doolatih fanteena akkuk sanat 2000 fan toyfoofe magaala kinniimi. 01 kee 02 awdah ummattak qadad 9,050 kee 7, 002 yakke.

~~3.1. Oyti Raceenaani~~

Oyti raceenaanih ta kusaaqal edde xooqaysimem qimmoo kee nammey haytoh oyti raceena. Inik haytô raceena mablâ garayaay, buttâ walal kee kalah baxaabaxsa le qimmô raceenaanik geytima oyta kinni (Kothari, 2004). Tonnaah, nammey hytô raceena baxaabaxsa le sanaditteey, doolat matbaqitteey, buukaa kee kalah taniimik geytima oyta (ibid, 2004). Tonna kinnuk ta kusaq taa namma oyti raceenat antifiquk yekke.

3.2. Oyti Gaaboysoh Cogda

Oyti gaaboyso mexxatle kusaq maknayak oyti gaaboysoh mansoofal rakiiboh gacak tekke. Ta fokkaaqol mexxat le kusaaqih cogdat akah yintifiqem, kusaq abe gexsiiseh yan fokkaaqol leh yan hadafitte inkih mablâ garayaay, nadar cedooy, hortâ walalay, maftacah tan xaagitimeenit kee sanadittey, nadar-cedok geytimtimte oytitteetat raddi geytam xiqtaamih sabbata.

Mablâ Garaya

Mablâ garay oyti askottih cogdal sinaamak mabla kee oyta geyoonuh yanfiqe (Gunter, 2002). Mablâ garayal irir oytaay, baxsa le oyta kee gacsi sinaamah yandabbe (Wimmer, 2011). Mablâ garay elle yakkem duudam esseroora xissimteh xayyoosiiy, garab akak xiseenih xayyoysiiy, inkinnah xise kalah xayyoysaanam kee buttah yakke mablâ gayah abaanam duudumtaama. Mexxat le kusaaqal mablâ garay arac le yimixxigeh yan qaynata. Inkih xissiimekal tu aka xissimte mablâ garay foocak foocah abaanaah, telefoon kee gersinnal yakkem xiiqah. Kothari (2004), elle iyyannal mablâ garayat gaaboysan oytal afak yaabaanaah, raddi gacse afak kaal gacsak gaaboosan. Ta cogda kaaduk, sehdah fanih mablâ garayaay, email kee telefoon angaarawal yakkem xiiqah. Takkel foocak foci mablagaray abbinoowe waqdi mablaggaray 6 numuk yekke. To laca numuk 4 labahak sugteh 2 sayyok ten.

Buttâ Walala

Maaxagitte elle intannal, buttah aban walal mangom elle yakkem mexxat le maknay kinnuk nabam yimixxigeeh, baxaceh yan kusaq cogday ankacseenit/asseleeleqeenit edde kusaaqisaana kaak iyyan. Takkel kaaduk buttah adoytit isinnih lon mabala elle faxen innah giliicite kalah yaabitaanam ken xiqsissa. Walaliseh yan kusaq abe ammonta yaysexeexegeeh, yaabitte wagtaah, walal uddur takkem cubbusaah lowsiisa. Xayyowteh tan ammontittel sitta lih walaoonuh xiqsissa cogda (luntkeelivingstone, 1996). Buttâ walal interview ceelol dagoo butta abtaama (Berg 2001). “Ta cogdat antifiquk walalisa marak barituh mesenkacâ beyya gacissol sissikuk yafhime maraay, Fanti maraa kee xeh gee sinni marah ken kuram kee ayyuntiinoh qaadah kaadu cubbit haak buttak aba” (Bach, 1987 Lengua et al.1992) cited in Berg (2001). Kusaq aracal namma butta xisak kulli buttat adoytiitik 6 haanam tekkeeh ittat 12 num edde tan buttah walal yekke waqdi 8 labhak teneeh, 4 sayyok ten.

Maftacah Tan Xaagitimeeniiti

Kasaqa abe garil mumaxxagah yanih, raaqe marak yayseh yan maray kusaqa abe kasaq elle gexsa caagidil raaqe marak fulta ixxiga leemil akak yeemene maftacah yan xaagitimeeniiti. Tohih sabbatah kusaq abeh oytih kaxxa raceena yakkem xiqa mara kinnon. Fiqmah abbobti kee qaada tutaaxago maftacah tan xaagitimah xaagi akak yekkem. Telefon mabla garay kee focak foci mabla garay inkih abbinoowe waqdi telefoonut edde nongoorowem naharsinsaaku nadir cedoh edde nongooroweh sugne fiqmah abbobtih nammayak ten. Miftacah yan xaagitimah gurral takkel mabla garay akak abne marak 5 labhaay inki saynum edde sugte.

Dabbi nadir cedo (field observation)

Ta kusaaqal nadár cedo fereey heele oyti gaaboysiyyih cogda tekke. Nadár cedoh oyti gaaboysiyyih cogdaadik tiyak teena kinniimih taagah, ta kusaqah takkel kusaq abe edde xoqoysimem, isi namma intih yablu xiqnam kee isi namma aytih yaabbu xiqam kinni. Tohuuk amakkaquk fiqma elle tankke amoh keenik gexak fiqmah adoytiitik numuk tiya akkuk fiqma marooy, digib elle aban aroocaa kee rabeenat angaluk innih assalaaluquk fiqma doori makeelisime.

3.3. Muunat Caddoo Kee Muunatisiyyi Cogda

Ta kusaq elle yekkem Qafar agatih rakaakayih doolatak inik hayto rasuk Aysaqiiti daqaara. Kusaaqah baxsaluk doorinteh tan dariifa Aysaqiiti daqarak namma awda qaada xiinissoh fanteenah sugte. Ta arac akah doorimem sehda saqaay, buqre kee boqah inkih elle xintaamaay, tonnah kaadu kedo sultaan kee qasri xiinisso inkih elle taniimih sabbata. Ta kusaaqah oyti mexxatli maknayat gaabooweeh, baxsale oyti gaaboysoh mansoofa butta walaay, mabla garayaay, key informants kee nadir-ceduk sugte. Butta walalah 6 takke adoytit sissin nadooy, karmaay, culentaa kee ayyuntiino langitte akah awlissannah haak xissinteeh, kusaq aracal ittat 2 butta xissiimak xaagoysinte. Maftacah tan xaagitimah daqaral tan fiqmah abbobtii kee qaada tutaaxagok 6 beyak xaagoysimen. 6 numuk mabla garay yekkeeh, sissin nadooy, ayyuntiinoh footimaamii kee mannow wale cubbit gacak keenik tekke.

Kusaaqah faxxiima oyti gaaboowuh qaglataay, kaameeraay, tasaawir kee yangayye muuci xaagu tacook ken idnih innal raaqisaanam tekke. Sittat 24 takke fokkaaqo elle anebeeniitiiy, ikrarsinte muunatissol doorinte kinnih waqdi xaagi akak yekkem elle doorimen sababah tu gactek fiqmat lon ixxigaay labhak 17 sayyoy 7 takkek, geytime oyti orbisek makeelissoh himmat rakiibo abak baxxaqissoh gital xayyoowe.

3.4. Oyti Mekeeloh Cogda

Fokkaaqo gexse oytay geytimeh iyya aracat gacuh mexxatle kusaq cogda kee ethnographit yintifiqe. Ta kusaq weelos aykabaabat aykabimak yekkeeh makeelissoh axcih buttâ walalaay, mablâ garay (maftacah tan xaagitimah mabla garay) kee nadar-cedok gee oyta mekeelisuh gabbaaqi gurraa kee farmo tarjamat /thematic translationit dooqaysime.

3.5. Meqemkaban

Kusaq-abe isih dudda haamal mexxat le kusaaqay amaana leeh, duquurusiyya sinnim kusaq elle aben xagar lekke isih xayyoowak yan taqabi hununuh kusaaqissa heeh calli fanah akak gexak xaloot akak geytaamih fayxil abe. Tah too waqdi annaak isi fayxiik ugutak hinnay qimboh isi kassaloyset faysimak dooren ammotal duma tekkem tenek elle tan innal inki kabuuk korisaanam abaanam akkeey woo marih

im isinnim celisaanam akke yakkeenimik daccarsimak, gersi mara qaybiseey kalah tan adabi siiratat booddu waytam abaanamak cubbi luk abe. Tonnah, kusaaqah oyta akak geyaanam faxan xagar ayneeqebbe kalah, ken dariifah caagiida cubbusak meqe oyta akah geya innah faxxiima kusaq abe. Tah abuh naharal kusaqat faxam dubuk ayyunti addal tan ixxiga gaaboosak inki aracah gacsaanamih fayxi kinnim naharal keenih baxxaqsak oyta keenik beyaanam tekkeeh, migaq kee fooca keenik edde heekkah mabla dubuk keenik beyak cuumi keenik akah daccarsima inni yekke.

4. Agaarad Kee Oytittê Makeelo

4.1. Mabla Garay Kee Maftacah Tan Xaagitimeenitih Mabla Garayak Geytime Oytih Makeelo

A mafdagal agaarad elle yekke oytittey, makelsinte akak tinfiilimem 24 yakke fokkaaqo elle abeenit kinni waqdi makeelissoh elle bicta gurral iita elle gabbaaqeenimik numtinimiiy wak makeelisaanam bice waytaamih taagah 8 takke fokkaaqo elle abeeniitih raddiy ken awlisam xiqa beyak yekkeh yan waqdi ittal nabam oobe sinnih tan mablay, fokkaaqo elle abeenitik tinfiilime butta walal elle yakkuh wokkeh massowteek, lakal butta agaaraddeeh, agaaradak lakal sittingey elle gufte ximmo akak beyak daffeyte.

4.2. Fiqmak kinnaanee Kee Xiso

“Fiqmiinok weluu kee kinnaaneh amogexat yabnuh fiiruk fiqma itta qangarak afti ceelalloh caddol osleh ascossih dagoom innam meqem net celta.” Rg1, laqeniiy, 2015 Aysaqiitak Cinnaleh awda

Fiqma inta qanagarah maqanah takkusa cuduud waado taalluh qangarak buxux osle yaaxigeenim faxxintaah, tohuuk amakkaquk ta qangara afti saynisih rakiibol elle uguttennaa kee waktitteh fanal bahte kaalayta milaagu yaaxigeenim faxxinta.

“Fiqmà (fiqmiinu) itta qangara away Qafarak mango rakaakaywal ado (adiinu) itta maqnal yaaxigeenim tambulleeh immay, qangarak ugut osleh gacne nee tekkek fiqmà yaanam fiiqi itta qangarak uguttaah, fiqmà afat uxxoysoonuh teetit aben mayxaaxal tekkê kal qangarà aslik fiiqimà” MX3, waysu, 2015, Aysaqiitak Cinnaleh awda

Tonna kinnuk, fiqmà yaanam fiiqimiyya (inki-fiiqi akkiyya) inkittoowiyyaay, inki manooy inki rabaay inki wararaay inki deero le maray, gidbak xoctil siita cabe sinniih inkixintoh xiinaah inki raamoo kee inki raamoysit le yaanama.

“Fiqma adoh addal gudma ukkuqqa haah yan urruk qimbissa. 18 karmaak qimbissaah, Wohuk ramma itta karmal ado ado sugteh immay a fiqmak dirkii kee siira kaal raddam Derrekaamo cabba heeksa.

Daaheh yamaaten saaku kasleh raqta fiqmaay, tokkee kee tokkek fanat tan fiqma leh tan ardaklaafooy, makkaqak mastaraay, ww tanim abta." (MX1, Waysu 2015) "fiqma duubaliinook xabba haanamaay ilaa rabba iyyaanam Qafar num xibcinook edde yambee siirata" (RG2, laqeni 2015).

Ta namma raddi gacsek fiqmat elle yangalen karma numuuy baxsah yablem tammalleeh, toh akah kinnim fiqmiinuu kee adiinu inkiimih yable num kee fiqmiini adinuk baxsaleemiy dubuk ardaklaafo faxxa agxeexa yagdubeeniimih hadafah xissintah yable num yekkeenimi. A kusaaqal geytime oyti rakiib anaway fiqma kee adiinuk fanal baxxaqsa baxsal badit yanim takkay immay oyti mangom elle yascassenna kee nadir cedol ninni intih nablu xiqnem rakiibo abak fiqmiinuu kee adiinu baxsa sinniimiy nableh, mariiy Migaq akah aba kinni waqdi fiqmiinu/adiini umman ayro mawqa dacarsittoh xiina akah lennah yan karmah footimah cugdak tiyak teynay too oslel yani.

Fiqma xinto qaaqisaanamat dubuk mataaday madqak dacayroo kee madqeenimih dirkisaanam edde tet taamaay, fiqmà Qafarrek ayyuntiinô rakiiboh sidooca xik-xikik xaak teena." MX1, waysuuy, 2015, Aysaqiitak Cinnaleh awda

Qafarre kak yaanam Qafar afih namma qangray Qafar + le xissinteeh = Qafarleemi geysissa kinni waqdi is addat tabbixem Qafar qalam bagul ufuylii kee ufuymali lih leh tan angaarawa. Qafarre amogexak affaraamal soltaah "Qafar lem mangooh, mango way rakiibo teetik farey (4) takke: Qafar afaay, Qafar qaadaay, Qafar madqaa, kee Qafar baaxo." RG1 laqeeni 2015 Aysaqiitak Cinnaleh awda, taham sehdayti baxi manol affara kaalibik elle afkuninnaan kaalibil edde giirisak asa mano makrah qandittek qandik teiyaay, Adam xaylo abtah tan angaaraw annah abnay kee ahak katnayal rakita sittingeyik mulkuqta.

Toh kaadu neh tascassem "Qafarre elle soltam ahataay asnaayay ahakaay waaliyimnay axcuk Qafar ittingeyik tedre sugeeti." Rd1, Aysaqiitak, cinnaeh awdaay, 2015 ILL. Ta sugeet sehdayti xiinissoh fanal gine cedmat edde asaanam faxxintam kee akak asaanam faxxintam inkih daffeeseeh, edde asaanam faxxintaamat asewee maraa kee edde asewaynam faxxinta akak iyyeenimit ase mara elle gittoysan siirat faxxiimak raaqeh, woo afa Qafar foxoh macabinnay Qafar madqa akah ginte. "Qafarrel edde asewaynay kak iyyeenim kee abnay iyyeenimik faxe tiy aw ken nammam inkih elle iyyen innah sadhu yan innal edde asa mara edde gittoysuunuh Qafar madqa le." RD1 Aysaqiita, Cinnaleh awda 2015ILL

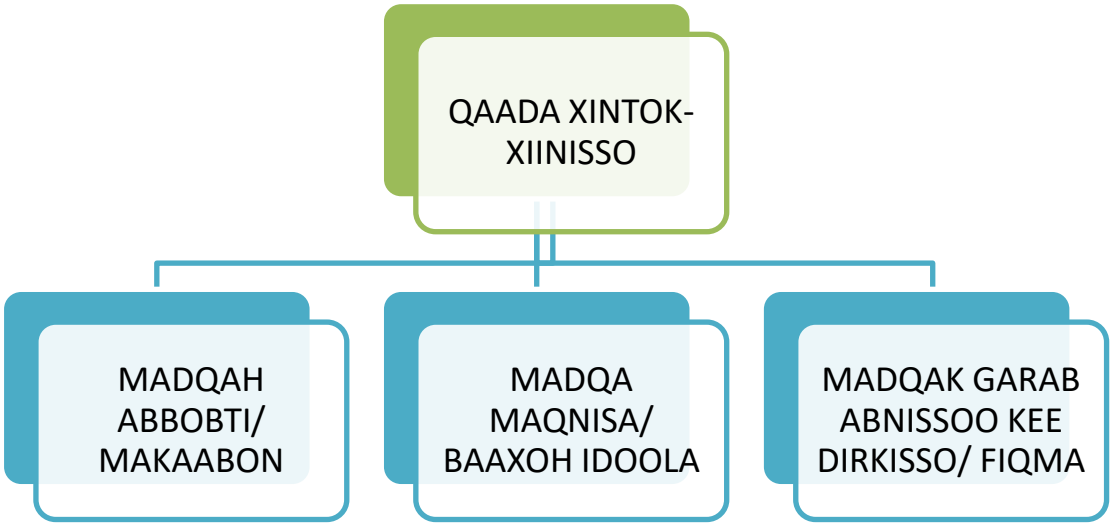
Qafar madqaa kee Qafarre Qafar fanal nakkay naaxagaak makriten assenta takkay immay tu kataasa num le kataya marale ikkah faage arke lacih innah numuuy amok maabuyaay, xintok xiinissoy itta edde miraacissa luk sugteh, uxik abarah leh. Qafarak doolatiinuu kee xiinisso elle sugte innak baxxaqqa le

sanadsinte raceenaani baarle caddol geytime waytay immay ayyuntiino rekissoh keskesil tan uxi nuwwa sugeet daaranittek warrayte daboonal inkih edde xiinak sugne xintok maacisso sugteh, tanim nasmitu xiqna.

Qafar xintok maacisso lagoo kee karmal oror leeh, neftaay, afaay, gulubuuy, kedooy, meelaaliiy, ww tan lago raawaawi leeh miyyi miyyak nabam akusaaqal nescesseh cabman maxiqna. Takkay ikkah Qafar xintok-xiinissol ufuy luk tambulleem kedooy, Qafar xintok xiinissol ummaanim waado leeh, axcih cankal, luulul, kedol, hinnammy kaadu agattiinol inkih mariiy isi xikka le.

Ta xintok xiinisso qasri ximok rasih siiratal doolat akak xissintam faxxintah iyyeenih daffeesan doolatiini sidoh sidiica xikxik dumaak addat luk sugte sugeet xiinissooy, qasri ximokraasih siiratal ximokraasi keskesitteh yablen qanditte inkih kibta way qasri ximokraasih siiratih addal taniih, ni sugeet xintok xiinisso aallewaytam dubuk yoo doorok-dooco. Doorok-doocok txxiq kee tukkaloot fayramisnah nan waqdi raqte ximokraasih keskesitte kibtaah, doorok-dooco akak raqte xiinissoo kee doorok-dooco edde anuk inkih tan ximokraasih keskesitte le xiinissok xiinissoh fitna doorok-doocole xiinissoh addal mangih abluk asna. Takkay ikkah annaak afak inxiccayeenih elle tatraanam hinnay, iskkeh kusaq faxxam kinniimih sabbatah ciggiila marah escesseh caba.

Xiinisso xikxik yakkeh inne sidoc madqa mudaay, madqa abnisaa kee madqa maqnisa. Qafar xintok xiinissoh addal a sidoc elle yan inna ciggiilisak miicih ablenno.



Taswiir 1: sugeet xintok xiinissoh xixxar kee rekisso Qabdulfattaac Qabdalla (Phd) laqenik 2010 madqa iyya kitaabak gali 63

Ta sidiica xiinisso xixxaarak abnisaa kee madqa mudah tanim sultaanaay, dardar kee kedoh abbobtiiy, makaabon kinni waqdi madqa maqnisah, tanim tonnah baaxoh idoolaay, fiqma madqa dacrissoo garb

abnisiini qaaqa taalle. Fiqma akah xissintam kedo xiinissoh migda takkuuy, qafarqafarre edde xiinissah tan sugeet xiinissok lafale lofta beyta kedo xiso qokolta.

“ugut kak Qafarrê madqah margaqooqik tiyak teyna kinni ubkaa – kee mariinoh margaqak maasayyak teynah tan ayyuniino fantaaxawih maasayya kinnim tamixxige.” MX1 waysuuy, 2015 Aysaqiitak Cinnaleh awda.

Kedo xiinisso keskesih elle soltam lagooy, mariiy lago akak le marak mariiy kedo yakkeeh, hinnammay kaadu inki kedo elle tandarreemil kedoodah kurruumak gexxa. Woysa mariiy abbah akak xiinah yan kedooda inki dariifal mannnowta waqdi mariiy isiimit dubuk akak yaadiye kedo xiinissok tatuurra ta gabah assagollale xiinissoh siirat faxxiimah ta fayxih cilli ginniimuy Qafarre xiinissoh angargar takkuh Qafar kedooda 3 ilaa 6 fan baxak absumah elle takke ikkel xissiintaah, addah intek sidiica kedok xissintaah, fayya intek laca kedo gufta. Ilaa 9 (sagla) kedo gufta waqdi nammey hayto fiqma xissintaah, Tohuuk addah tanim fan inki fiqm luk sugan.

4.3. Fiqmak Miraaciini Rikissoo Kee Qaaqa

“Toysarra fiqma kah innennaah xisoy madqa leeh, miraacinni raamoy edde raamoysinta leeh, fayyaa kee rammal inkih edde taadee waado leeh, yamixxige abinaa kee siira leemi.” Qaafarak ayyuntiino mano leh tan rekisso elle solta xikxik sidiica xaak xaak tiyah raqtam fiqmaay, fiqmà fiiruk daqar caddooy, geerak awdoodî caddol tamixxigeeh fayyatek rasi caddol tamixxige. Kulli caddol isi gid takke siirat leeh abni teetik kaaduuy too caddol waadoysima.

Qafarak sugeet xiinissoh rekissoh selta buxaak uguttaah, amotani tan Qafarat taadiye. Ta rekisso obsa nammaamal abtaah, “ayyuntiinô fantaaxawah lem Qafar buxak xabba haanamaay rasut (agat) caddoh bahha haanam fanah namma rakissoh xinta. Toh kaaduuy, meeliinuuy (kedooy) 2 (nammey) haak fiqmiinu akkih xiinaanamaay too nammayak tiyak teynah xiinaana yaanam hinnayaa nammayah inkih xiinaana.” RG4, laqeniiy, 2015, Aysaqiitak Cinnaleh awda.

Toh yaanam ama nammayak tii yenek tii madeedalay tiiy isi fiiraytut keenik gexaah xintooy mekelta maasayya keenik lem tamixxige waqdi, innak teynal daqaara axcuk seecaanah, daqaara yaanam fiqmâ xinto hinnay kaadu kedooday kedooy isi abba kak luk daqar kee fiqmiinih xintol tangale kinnuk daqar abba axcek fiqmah abba axce kak yakkeen.

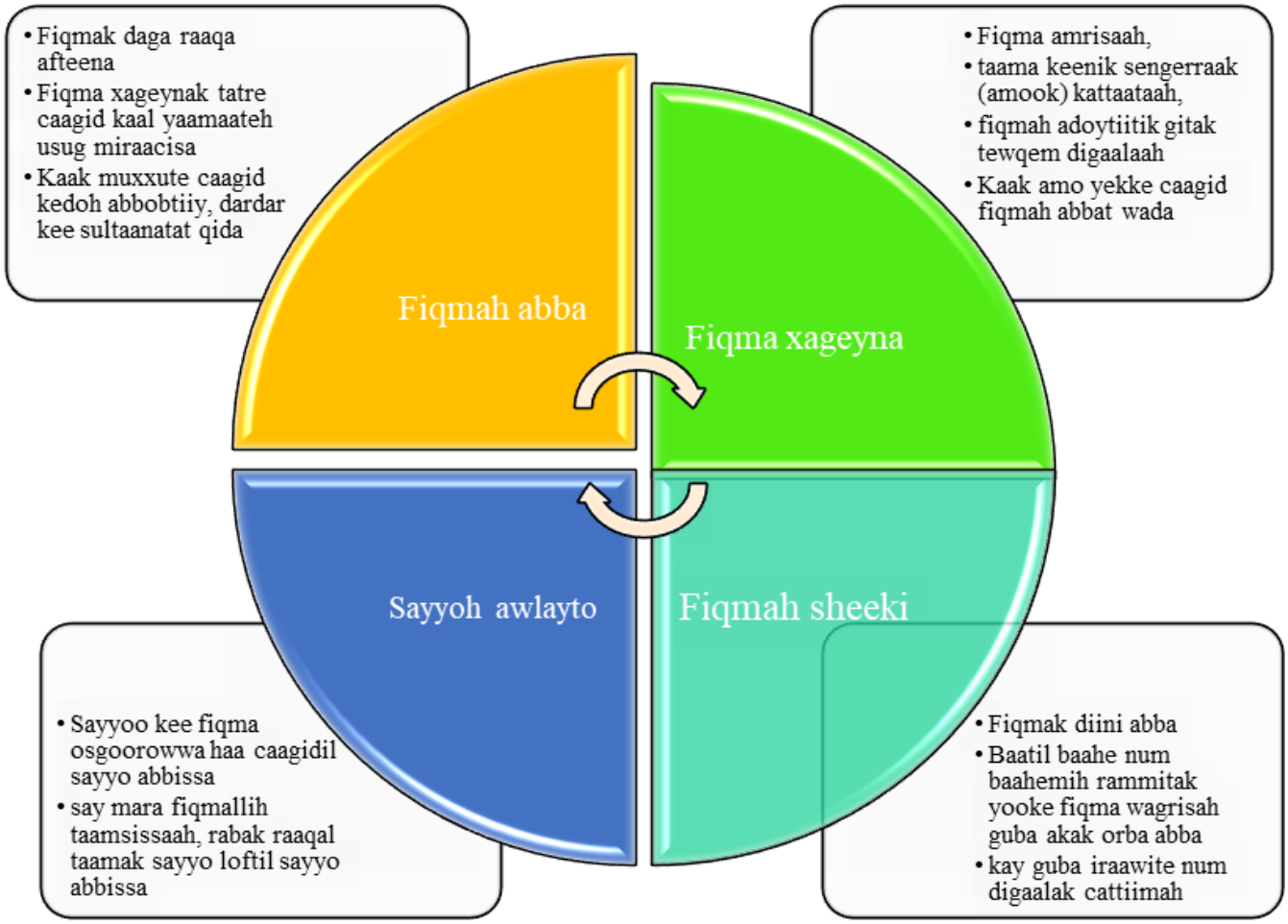
Yangalen xintoh tu gactek makaban xinto taniih kedoh abbobtih xinto taniih fiqmâ xinto tanih fiqma wagta yab makaaban maabtaay kedoh abbobti mabta; makaaban kee kedoh abbobtih yab kaadu fiqmah abbobti mabta.

Tonna kinnuk ceelalloh madqal meklaanaah abbinoysaanamak [lafal yaabaanam kee waydal kee xikcah innah tanim makaaban yaabaay, rabak nuwaayaay hinnay kaadu deerok decsooy makkaqak maagaqah innah tanim fiqma xintoh qaaqa.

“fiqma rammattaway asaaku awda akak inna caddol xissintaah, fayyatta way agat caddol xissintaah, gubay daga santalellah ittat gexxa xisoo.” Rg2, laqeeni, 2015, Aysaqiitak Cinnaleh awda

Fiqma ramma intawak 12 numuk xissintaah, fulta way ilaa 100 fan takke. Duubaliinok bukka yeenih godma yakkaqem xiqa num yakke waqdi fiqma yakken. Fiqma qaaqa adol raddam ado 18 karma gufta waqdi.

Qagisaak kaadu Fiqma temeggek amok inki fiqmah anuk addal mango afah kurruntu xiqta. Too afoofik kulli afa isi fiqmah abba haysittaah, emeggi ittek 12 afal keefiyintu dudda. Fiqmat abbobti mijlis eebo migaqle daga raaqa fiqmah abbobtih abbat miracsimaah, gaso keetal kaak iyyaanam kaadu duuduntah. Fiqma isih kaadu isi xiinisso leeh, fiqma xiinisso: fiqmah abbaay, fiqma xageynaa kee fiqmâ shek leeh, tonnah fiqmah abba gubaak taamitta sayyoh awlayto le. Ta marak mariiy issi miraaciino waadole.



Taswiir 2: Fiqmah abbootinnih rekissoo kee ken qaaqa,2015 ta kusaq oytih afaagadal rakitak abe.

Fiqmah abba fiqmak xiinissoh caagiida qaaqisaah, fiqmah addat fiqmah abba fiqmak elle baxsan beduy, kaa elle yaaxigeeni silaaca. Fiqmah abba haysitah yan silaacittek amo beyak migaq elle kaak ugtu xiqam keetala. Keetalal migaq akah kaak xaggiimam Qafarre daanah cayla sittal gaabosseh tan ado cakkik tewqem cakkih gactam fan cakki fanah giitoonuh, caylaa kee silaacat xoqoysimaanamih qaaqa keenih tamcawweemi.

“Keetala kak innam fiqmât abbobti. Fiqmát abba fiqmak baxsa elle lem silaac yattikiyyeemi” MX1, laaqeniiy, 2015, Aysaqiitak Cinnaleh awda Fiqmat abba fiqmá elle qaaqisam keetala. Keetala akak iyyaanam fiqmak fiqmah abba dubuk gabat haysita silaacaay, gersi maxcol halangil yaaxigeeni.

“Qafar addal fiqmát abba kaxxa hadaf le. Caddi ceelak kaadu kaxxa xagra le.” Fiqmat abba kaah yeceenih yanin caylat dobuk xoqoysimaamih qaaqa aracat hayuh yaceeh yan afkanittel kaa yassakaxxeeniih, beyah yan maaqattootil kaa qoklaanaah, caddii kee caddo akak xagran numuh yan. Usug ummat fanal bicsam mangoomih taagah ummat kaah leh tan arac woo caddol fayya iyya.

“Fiqmát abba kaadu anfaqah ma yakkaanay, fiqmah abba itroo kee lagooy, abuuk allinnaan mari yakke. Wohum Qafar qarkayto inkih le siira.” MX1, laaqeniiy, 2015, Aysaqiitak Cinnaleh awda

Toh kah kinnim warse kal ma caba. Fiqmát abbah hadaf digaala. Digaalat rabi yamaatem bictah. Yimixxige fiqmá abbah gabat digaalal rabe num tu mali. Hunun fiqmát abba akke wayteeh, rabi edde yekkek biilu. Tohuuk gexa abuuk le mara’kke waytek labhih ma yakkaanaay, milkih ma yakkaana. Makaabantu anfaqah yakkeeniih, itroh yakeenih. Fiqmát abbak silaaca: keetalaay, akatáay, xuur kee makkiytá.

“Fiqma addat mango fiqmah afoofi/keetal leeh, addat mango keetal leh tan fiqmal cedmaa akak culinnaanih keetalih gubat mirracsiman. Umman keetal isi cedma fan miraacisak sugaah, kay cedma gaba kalta waqdi cedma akak culinnaan ketalal miraaciino tabisak kay gubat mirracsima. Faxe keetal miraaciino kaal tabtaah, isi cedmal abbisah yan waqdi silac luk sugam faxxinta.” MX2, laqeeniiy, 2015Aysaqiitak Cinnaleh awda

Tama silac alle week fiqmát abba, fiqmá digaaltah, fiqmá kulli fiqmát abba isi cedma gufta waqdi qaaqisa. Axcih kay kedoh adda culta waqdi fiqmá kaal culta. Aka fiqmat abbobti fiqmáh addat raqta. Tokkel, kay caddo gufta waqdi tama affaram luk suge week. Digaala kaa tabbixeh tohih ixxigah kulli fiqmát abba tama silac gabat le. Keetalat fiqmá qaaqisaanah, edde yaagureenih. Fiqmát abbak keetalaak kalih silac fiqmat haam kalaatak tan. Keetalak kalih silaacat agurya hinnay ini’nnah ma kinsa. Akatát yaxeeh, (lac niyyá yoysomme num edde yaxeeh, amri cine num kaadu edde yaxeeh, akaták taama axawa). Xuuruh tu gactek digaalal biyaakite num edde xuuran, koqsol biyaakite num edde xuuran. Amo gexak gibdaabinal qabál xagarat kak raaqe num edde xuuran. Makkiytah fanah gacnek makkitat qabál qidak sugen, awayak dumal. Away inki gilet namma num yargiqeenim kalaat tekke faxem abaanamâ may. Ullát ináa kee fiqmát abba makkiytá cabak ma sugi’nna.

“Qafar xintok-xiinissol macxi abbootan lem fiqmaay caxa aw maroh abbootan lem makaabana.” MX2, laqeeniiy, 2015Aysaqiitak Cinnaleh awda

Qafar kee Qafarre xiinisso edde miracsinta madqa elle tawqem marooy, muddaah, abnissam sultaanaataay, dardaaritteey makaabon kee kedoh abbobti kinni waqdi maqnisak haxxissam makaabon kee baaxoh idoolaay, tonnah faataca geyte madqat xiine cina Qafartuu kee a madqah iraawot tan baaxot takkeh tan beedi macaxih dadhoh koosa lem fiqma.

Fiqmah abbootinnih, qaaqa dubuk hinnay Qafar qarkayto inkih abuk nagrinta takkay ikkah fiqma anfaqat elle abbisan inki inki dariifa taniih, fiqmah adoytit nim abeleh akkalay kol loonuh yaniinih, usug nee miraacisay axcuk ascossi koh cayuk takkeh, tonnah tannal elle xissintam kedo migaqle xiso

migaaqak tatre sinni qaaqa elle le dariifay, woh elle tekkem sultaan iraawot gaqammoyta gunansituh mariiy eltok akak maagoowe mari elle xiina Awsi qarkaytoh caraataay, oson abuk-abbak inki lagok rade mara hinnay amoyti lacat suge tuuy amok akak Tenkette aadam kinniimi. Ken xiinissol fiqma raqte Qafarih xaqul kedo eella hayta qaaqa le. Sehdaytuk lafal fiqmah abba yaabu elle xiqam dibuk kaxxa buxah addaay, fiqma inkih tan manoh caagiidah miraacino edde yagduben xisoh lon.

Takkay ikkah kalo akkih kedo le marak fiqma isinni adoytiitih caagid abittaamak bisoh qaaqa mali. Kedoo kee fiqma inkih le marih addal numuk fiqmah abba elle yaabam duudam dubak fiqmah adoytiinu kayinnah kaallih le maraa kee kay fanat tekkeemi. Fiqmak afah yan maraa kee kay fanat tekkeemil kedoh abba kaak yaaba. Fiqmah lafah caagidit macula kedo lemarih fiqmal lafa waanamah tu maacissek kak waanam fiqmat yan num takkay waytay marakaay le kedoh abba elle yaabita.

“Tusittal bahtem fiqmah xiina maraa kee kedoh xiina mara tekkek fiqmah xina marak fiqmah abba yangaleeh marot kedoh xiina marak kedoh abba yamaate siitak waanam biilu takkeway.”

Awsal fiqma kedoh le maraa kee kedo le marih fanat tekkeemil tonnah fiqma kedoh le marak fiqmah abba yamaateeh, kedo le marak kedoh abba yamaate.

“Num qiddeeh woo ayrot koo geenik dubba koo haana ikkal kedoh koh mataqban woosaakuk raqtekiiy, kedo gorrisittay iyyan kedoh xiina marih addal fiqma cane caagidit inkinnah maculta.” MX2, laqeeniiy, 2015Aysaqiitak Cinnaleh awda

Caneh tu gactek kaadu fiqmah xiina marih addal woo num edde qidde ayroh (24 saaqatih) addat koo geenik fiqma koo qiddaah, tonnah koo qideenik koh qiddah wohuk raqtek le kedo goransitak raqta.

“Fiqma xageyni fiqmak amriseynaay, taama gabat lem kaa yeffereh abba fan orbise week caray yeyyeeqek, annah amrisek wonnah amrisek deeroh beek wassaakah beek say luddih saqalah keenik tanim ta miraaca. Xageeni baanta leeh, deerole fiqma uguugussam kaa orda taceem kaa macxi deero uguugussam kaa fiqma xageyna.” MX2, laqeeniiy, 2015Aysaqiitak Cinnaleh awda.

Fiqma xageyni fiqma abba hayta taamak inkih yan absis leem kaay yefferem abba fan orbisaah, taama kay gabat orobtam fan fiqmah abba mataamita. Say saqoolinni kaaduna keenik kaat yaniimih taagah madqat axaw le caagiidah miraacino hinna immay qaaqa kayimii, gaanuunut axaw elli haytam fiqmak kay raamoh gubaak takke. Usug fiqma abta taamah selliimiyyaa kee akah selliime waytem hinnammay iyyi maca baysem kattaatak callisa.

“Sidoc hayti sheekiiy, digaala elle aben fiqmak digaala xocti esseraah, darret kaak makte num kaat caban.” MX2, laqeeniiy, 2015Aysaqiitak Cinnaleh awda

Fiqmah sheeki yaanam fiqmak diini abbaay usug yot caba iyyeemit bisoh akak axce waana. Ta miraac umam abba heeh kay guba orbe num fiqmat wagrisah ikkal digaalah kaa mayacaa. Tohih sabbatah tu bayse num ereddiyaah, kay darret gaca. Kaat makite numih digaalah fiqmak num makaqitaay, qafuuka geya.

“Buxak miyangayya fiqmah shek woo eleelitaanaah, kaa haanamak, fiqma modooduh magexa fiqma gaaboonah magexa deeroh magexa decsoh magexa akiimih magexa too rabi yekkeh rabi aracaay yamaateh.” “Koqoso raddek koqosoh gexxaasitah.” MX2, laqeeniiy, 2015Aysaqiitak Cinnaleh awda

Ta miraac naharaak aracak magexa fiqma taamah elle soolinnaan ikkel soolek sinam digaalak inki kay guba eleltaamih sabbatah kulli ikket ken lih sugam mafaxxintaay, usug arac nabam magexa. Rabinnah taniimiy gino dirkik exxak tiyah tani tekkek faxeemimmay fiqma akah gaabowtem. Num yaabal awqelem isik akkaluk suggayeh woo yab kaa yabbixem yable waqdi heblu aguray iyyan wak kaqteh kay darret gacaamak kinni usug umaan daffeynat keenik akah angale waam fardih taniimik maraaqa immay. Tah yaanam usug umman fiqma elle akattinnaanimil edde mamodooda yaanama.

“Fiqma saymaraay lab mara mabaxissa. Deerok decsoh waqdi say maray lab mara baxissam rabak nuwaayal tugacta waqdi saymari edde yan rabak nuwaayal digibiiy rabaay woysarra wonna eelli haytaamal sayyo labha fiqmah addat eelli hayta doorile” MX2, laqeeniiy, 2015Aysaqiitak Cinnaleh awda

Fiqma nado mabaxissaay sayyoo kee labha inkih abta. Xer rkeek, arqoh eleelaanam faxxinta taama tenek too taama lab fiqmat taadiyeeh, toh akah kinni muslimiin sayyo dabaq addal taamita waytek afak tu aleelaanaah, orbisaanam duddume waytaama. Tohuysa taniimihy, ayyuntiinoo kee qidaddo taamal umman nado isi caxxale Qafar addalaay, yangaleenim tonnah loonuuh, taama gianani elle yaninnal say fiqma dubuk tagdube taama taniih, lab fiqma dubuk tagdube taama taniih sittalluk yagduben taama tanih. Miraaciinoh tu gactek sayyo isi fiqmah abba mahaysittay fiqmah abba gubat secsinta ken awlissa barra reedanto yaalleeniih, fiqmah shek kee fiqma xageyni fiqmah abba gubat akah qaaqiman innah is kaat qaaqinta.

Butta Walalak Geytime Oytih Agaarada

4.4. Fiqma Abta Taamoomi

“Qafar abuuy akaakayyu sittalluk-abit gexsit elle yamqeeh ramid elle baaha gurral isi qaadah sidol isi baxak qabalat esgelli haak baguk adda kaak akah xaggimmita bicah bicisseh. Axcih, affeecannuu (afbeecannu) kee qalla, kediinuu kee abuusannu, inki ‘nnah baax luk fiqma ‘xiso, tah nee taybullem Qafarak sugeet siita ‘lluk-abit kee qokoluy buxaa kee ayyunti addal awkak xagarat edde yanbek

ikkalahaa waalih/wohuysa tu hinna. Mx3, waysuuy, 2015 Aysaqiitak, Cinnaleh awda MX2, laqeeniiy, Aysaqiitak Cinnaleh awda

“Fiqma ekrartah abnissa taamoomit bossu innek, hununuh inki num dubuk abu duude waa bacaltaagissi kaa hayta agxeexay axcih, deerok dacsaay, makkaqak maagaqaay, gibaa kee gaaduuy, caray kee ixibuuy, wassaakaa kee luula, ah inkih dubuk yenek faxe num coolak-cogda kak bicsam hinna. Fiqma tamah dubuk hinnay, numuk caalat missossaah gitah gacissa sahii kee digaalay kalaa kee kalqilla edde taniy kulli numih amol tabbixe edde le.” RG4, laqeniiy, 2015 Aysaqiitak Cinnaleh awda

Caray Kee Ixibu

Fiqma asaaku baadal kaxxaamah yablen eglaali ‘xisok baaxih elle naba caddo le. Toh akah kinnim canka midirih dacayro goli takkeh, num kaadu ayyuntiinoh adabit yambuh digaala fixiqtu kaal takke. Qafar num isi midir digirih maliiy issim maral waalaanam kaadu midirik baysah yable. Qafar missilah intaah, tte siita fan gacissi hayna waqdi, nablem qaduk Qafar qaada numtin amo midirih kaxxa faylaa kee fayu acayuk qunxaaneyti kah qalala innah kaxxa faxsis keenit culussaama. Tonnal Qafar midir xeflih saqal kulsim kah naaxige innah too lacah loqo ayritak bar waacitak alsa-malil roobuuy caacayaay, inki innah aka baaxo dulussa waqdi satqitak xayyitak yaddaren.

Takkay immay Qafar num tama midir kicnaah edde maclaamah, kedoytaay abuuy absumaay, nangaluuy affeecaytuuy (afbeecaytu) gersi calwaylik elle yaxxeere midir hinna. Nabsite mari kaa orbek gaalaay kinni way yarcideh. Tamannal Qafar baxi midirit maclaah loynisah immay, ramad kee banaadaminno edde hawwenni haa caddol maalu akcine waam barra-taaxigi. Sinam migaq maraa kee maaqo mara inta Qafar missilah.

Rabak-nuwaaya

Iyyaanam sehdayti baxi manol adda akak tabah yan mano mermerta kinniwaqdi ukaay rihimiiy, rabaay ww. Taniim kinnon. Qafar addal fiqma ta tekkookal abta taamah tugactek rihim faxa fiqintuh lac kee lakqo akkuk rihmisaanaah, rihimih amol akak gaaboowen buxal leek qayso kee elle alayta bocoytinnah tanim inkih fiqma makkissa. Rabi fardi yibbixeh maacise num kaadu gafan eleelisaanaah, gafan kah massoosaanaah, rabeenal faxxinta taama leek qayso gaaboosuuy, bocoyti gaaboosuuy ww tanim abaanaah tah inkih annnaak takkem hinnay fiqmah abba afkan akah cayuk fiqma tagdube taama kinni. Fiqma tataamat nado baxsa sinnim gaba tassagalleeh, sayyo isi loftak tawqeeh, labha isi loftak tawqe. Sayyo maaqo alasseek labha arhoo kee xaanul leek-boco xayyossa.

Deerok - Decso

Deerok-decso baateemiy goran faxxaay (numuh tanuu num yedre lacah tanu), garqinteemiy matar faxxaay, ww celtaama. Fokkaaqot tengelok fereh hayto raddi gacse akah yescessennah fiqma num cankal agixissa hayta taama luulul abtaah, Qafar missilah akah inta innah "kontom loominti inki numuk quukaay, kontom numuk bilqa," ta missili akah yascassennah deerok-decsih taama cankal sellu wayna iyyeenik mango caylaay, wakti kee maalu beyta taamaay, fiqma buttal tet selta.

Makkaqak – Mastara

Makkaqak mastara iyyaanam num kay arqo ginoh sabab kee gineh sababak tiyak tiyah kaa taffareh tan waqdi kaat aban quukaa kee tu bisoh kaa beyteh manok yewqek kaat abaanah yanin gaffaanisiyyi buulo. Addigilek lakmise yekke num duraarisaanaah, wassaakisaanaah, dayla elle geyuwaa ikke fan kaa beyan. Tah kaadu numuk namma num duddam hinnay fiqma akah maagoowak abta taama. Rabek tonnah magaq kak abaanaah, wassaakal diikoh arac kaa eleelisoonuu hinnammay kaadu rabeenal taamal siita catoonu fiqma ayyuntiinoh qaaqak elle tawqe lofta kinni.

Gibaa Kee Gaadu

Naqboyti macaxuk kalalu sittah yakkeeniih, naqboytat dadhoyta abaanama. Fiqma Qafarrek xagro gob kinnim fiqmak kinnaane baxxaqsih golih addal tescessime waqdi Qafarreh goob sidiica gurral takkeh, isinni adyta digaalak madqaa kee ittalluk abitik qasiir kaah acayuk sugaanaah, nammey haak kedoh abbobtiiy, idoolaay, makaaban kee illaltitteey, dardaariitte kee sultaanaatak caddok tiyal digaala elle madqinte numul madqa dirkisaanamih caddol xagro gob teetih yakken. Sidoc haak kaadu beedi dadhoytat fiiqi garaasak sarrimaane teetik daabisan.

Kalaa Kee Kalqillaay, Sahii Kee Digaala

Fiqma numuh teceeh tan loftak hinnammay luul abaanam faxxinta taamak raaqeh yan aw ayyunti mooraan oggole sinniimit asenum aw kaadu dabqi saqat digir abe num aw hinnammay faxe waasoleh taniimit ase num edde digaalta siirataay, adda xintaa kee edde xinta leeh, sahit cabtam leeh, caxxah digaaltam leeh midir akak beyak digaaltam leh. Ifah digaaltam leeh, qellut digaltam leh. Saynum caxxat madigaalaanaay, fiqmah abbootinna le num ifah madigaalan.

Wassaa kaa Kee Luula

Fiqma yiddigille numuuy, rabe num kee lakmisa numoy elemok dawa elle tanikke eleelam yefferel luulak wassakisak eleelisaanaah, fiqma sittaliinoo kee wadaytinaane maqarrossuh abtah tan ayyuntiino dirkik tiyak teyna.

Takkel naaxigem faxxintam fiqma abta taama akkel galab akak xagne amo beyta ximmoomat mataadiyaay faxe taamay sehdayti cankal selam calway akak ella hayta fiqma luulul seltaama. Ciggiilisak fiqmak edde yaabak nemeete xisoo, kee ayyuntiinok qidaddoh doori inki fiqma keezih beyneeh ken caddol baxxaqisne

Xaagisa

Fiqma saqa sittallih qidak garbol bukka teh maaqo sittallih takmeeh tah kaadu fiqma sittallih abtah tan sittaliino maqarrossah tan taamak tiyak teyna.

Doklak-Digirwa

Fiqma maaqo ukumma hayta wak tokmem daacissuuy, farcii kee sittaliino daadissuh doklak digirwa abtaah, wohim fiqmah adoytiitih fanal buxammariinu gintaama. Kassoowuuy saxxaqa kee kalah tan doklaalih caflatitte haysak ummatta yan waktit qidaanaah, yabulleeniih cilli akak iyyen migditte abbobti ascassuk ayyuntiino dadal baarisan.

4.5. Fiqmak Ayyuntiinok-qidaddoh Doori

4.5.1. Fiqma Adoytit Adabbossah, Admissa Daala Lofti Le Xiso

Fiqma daalay baxa adabbosaah, dadlissaah, mooran kee qaaqa barissah gurral adoytit toh barissa. Is buxah addal haysitaanah yanin adabi fiqmah addal faxxiimam niyah leeh, adab kee esserimiyyat ken qanta. Fiqmah addal adoytit kaxxa adab kee mooraan qambalsima. Fiqma adoytitik, caalat kee dadal miraacissa daalah yableenim xiiqintah. Kaxxa fiqmah amowagittol qunxa fiqma muhimmik tan manoh cerfatitte axcih assakoxxaay, adab kee essrimiyya bartan. Tah kaadu ayyunti addal ciggilta fiqmay doorii kee qaaqak tawqe takkuh qunxa fiqma kaxxa baritto akak ugussa maasayya.

Qafar addal meqe sattalluk alliyyah faxxiima nihir daalak ciggiilak elle bartan barittoh buxa fiqma. Fiqma adoytit ayballay kee ascossat dubuh macabtay, kaa tubluuseeh qunxiinal kaa barisseh tanimil kaa kattaah, yoysommeemil kaa digaaltah.

Kaxxa ayyuntiinoo kee sittah aabukiyyi cuumi ginta: fiqma fiqmah adoytiitih fanat kaxxah yan sittah aabukiyyaa kee ayyuntinaane gintaah, adoytit sittaliinooy, kinnaanee kee nagaynaan tangaleeh, tassagalle. Fiqmah adoytiitik naharsi ayro fiqma qokolte num kaa qokolteh tan fiqmah abah yan ubkiini xagarat kaak muumaah, qokol aba num kee akah aban num inkih ayyuntaaney, ken tasgalle tadre.

Num qokol faxah yan saaqat kaah mataraanama: fiqma fiqmah adoytiitik calway kee gibdaabinaay, lakimaa kee qawwalayla edde taafeeh, tan num kaa matartah tan saaqat kaa qokoltaah, ta qokoluy akah faxxiimah yan adoyatah abaana mooraanaay, maaliyaa kee abni catoh inkih yan.

Sugeet kee qaaada nihiritte bartaanama: fiqma abuk raqti horak nagrisszaah, hora nagrissa xisoy fiqmiinol tengele butta a qaada sarrimaanele gurral bisoh intuh sugeet qaadaa kee nihiritte itta barsaanaah, ittak bartaanam le. Tah sugget nihiritteh, sarrimaanee kee isinni qaadal kaxxiinitaanaah, qaada yassakaxxeeniih, sarroosanamal kaxxa doori digirta abto.

Qaadaa kee sugeet dacayri: fiqma Qafar qaada abak baxal tabtuh kaxxa doori digirtaah, horaak horal raqtuh kaxxa doori digirta xiso. Inki qaada num cabekal abak suggayeh xaleh yan baxa nagrisaanamal fiqma le doori kaxxa arac leemi toh akah kinnim qusbam qaadat osi hee sinnih, sugtem qaadak cabi hee sinni xiso kinniimih taaga.

Kaslee kee kasle leh ixxigah caddi abaanama: fiqma karmal rakuh tan xisooy, naba num qunxa num elle hanaawisaah, qunxa num naba numuh caddi elle aba. Tah ummattah addal raage abak raag kee qilmi leh tan maritte tubleeh toobbeh taniimik barittem baaxo nagarta horat tabissuh ossoba takluk gexsit kinniimik amakkaquk fiqma kasle maraa kee kasle mari leh yan ixxigah taceeh, tan afa ayyunti addal mano miraacsimentih gexsit rekissoosaa kee sahlinaanel yakkuh kaxxa doorileemi.

Ayyuntiino nagaynaan kee gabat agle aydukumussaama: fiqma fiqmah adoytit kee fiqmaamih fanal sissin baxxaqqa le dooritte daffeesak naba numuh afa cayuk kataye num kataasak baxxaqqa le gexsit le siirat kinniimih sabbatah ayyunti addal kookaxaw kee bood aabuke wayuh kaxxa doori le. Takkay ikkah fiqma tenek sa taameeh, tangeegeqem matana yaanam hinnay, fiqma caalak tewqeemik adoyta edde digaaltaah, massossa afkan siirat le xiso kinniimih taagah caagid centebbaarinan baahama naharal calli geysissa. Tohuuk amakkaquk fiqma ayyuntiinoh salaam kee ayyunti sittaliinol mannoowuuy taamituh ayyuntah xiqtah tanim awaadele akak iyyaanam hinna.

Ayyuntiinoh inkigide akkiyyaa kee qadaalat baarissa: fiqma fiqmah adoytiitih fanal naba numuk qunxa num aalle sinnih, umman margaqal inki bisle xongoloh saami le xisoy margaqa mattacoh addal umman num gaba edde yassagalle. Ta xisol faxem agaaradda heenih batiliinil inkih edde yengelen agaaradih lakal akak aamineey, makkanoynisiyyat inkih akak angale yakken xiso kinniimih taagah fiqma ayyunti fanal inkigide akkiyyaa kee qadaalat baarissa. Takkel naaxagu faxxintam fiqma taama amolladih yan ayyunta wagitta yaanam hinnay akkel innu fanxem umman fiqma le aracal massowtek amolladih ayyunti massoowa yaanama.

Amaan kee nagaynaan geyaama: fiqma adoytit is elle taamineeh, qokol geeleemil kibaal akak haysittu xiqtah tan caalat kee dariifal keenih ginta. Fiqmak gub gabaa kee ginoh qawwalaylak tuk tiya akak radde numuh fiqma luk sugeemiik issa iyya midir taskatteeh, tonnah yan qokol gee num beera beeca faxem yot takke way yoo waddu wayta fiqma liyo yaanam kibal sitaah, misinkaca nagaynaan

kee midir amaan geya. Toh tonal anuk kaadu fiqma adoytiitih abta xagro dubuk maaliyyaa kee mooraanat mataadiyaay, xagarat kaak tekkeemih, dayla kaah abtaah, kaal baaheenimih cane kaah takke. Tohuuk amakkaquk fiqma leh yan num amaan bohoy luk maraaqaay, cankal nagaynaan geya, tonnah canka nagaynan gee num dariifal nagynaan dacrisaah, amolladih ayyuntiino nagaynaan too gurral yamaate.

Gabah assagollal takke margaqa mattaco: fiqma abnay intah tanim adytit qokolaaam takku digaalaanam takku marol inkih edde angaluk agaaradak madqaanaah, toh adoytit fanal tamcaweh tan margaqak ikoytinaane haysitaanah, yoo awlissah intah tan mabla daabintuu kee yol rada loftaa kee qaaqay, nangali fayxi rakiibo abak tekkek awqem faxxinta iyya uguugut mooraanal taamitoonuh kaxxa rakiibo takke xiso.

Horaak, horat tabta ixxiga ~~kee qilimi~~: fiqma ixxigaay, cerfatitteey, abak raag kee qilmiyyat horaak horat elle tabaatabah yan kaxxa ixxiga tabaatabsih silaacaay, toh akah kinnim fiqma Qafar addal booliyaatal loowinta liggiditteh abootul tan xisoy, abba baxah cabaah hora horal tabissa.

Ayyuntiino dadalih qaaqa yangaleenimi: fiqma dadal kee ngaynaanaay, sarrimaaneh qaaqa fiqmah adoytiitil ayyuntiino dadal xalta xisooy, fiqma sissin ayyuntiino dadal takke taamoomik nagaynaan dacariiy, gititte bicsaay, qelwa dagooy woh kee kalah tan ayyunti tummiqittil assa taamoomi abak asan.

Sittaliino qokolih egla: fiqma sitta edde qokol tah tan egla leeh, qawwalayla maacissek qokol aboonuhuuy, akah faxxintah tan numuh kaah faxxintam edde kaah faxxinta sissikal kaah matrisoonuh woowaqdi af abeenih yaskatteenimik aracal sugta gidah oobisak sugan lakqo lon.

Ayyuntiinoh qaaqaa kee esserimiyya qokoltaama: fiqma ayyunti xaqul oggol sinnih sumqat umaane katasse waytaamak faxeemit massaay, inki num caaliseemik ittat fiqma magaq bayi mahaytay ayyuntah eesserimiyyi elle baxxaqsimam xiiqinta gurral kaa digaalak kaa massoosan.

Cankaa kee ittalluk-abit qooltaama: cankooki kee buttiinul sittalluk abitak elle dadlaanah, taamitaanam xiiqinta dariifal aklukuk ayyuntiino dadal amolladih yamaatuh kaxxa doori digirta xisooy, cankooki cerfataay, xiiq kee dudda isi kee isi fiqmak elle maqarrossa.

Fiqma Qafarak sugeet ayyuntiinoh xisoy, karmah footimaamil qunxaaneyti ado adoh gacak elle xissiima. Ta xi so abtah tan taamoomi ayyunti addal nuntin amoo ke ayyuntiinoh caddol leh tan qidaddo daarittey Ixxittel loowintak ciggiltam tan.

Fiqma num cankaa kee ayyuntiinoh caddol qidaddo taama aboonuh nagaynaan le dariifa keenih ginta: fiqma naqboytat gibaa kee gaadu abtaah, fiqmah adoytit sahii kee digaala abta xiso kinniimik amakkaquk baaxol qidaddo taamitaanam bohoysah yan caalat abuki mahayta.

4.5.2. Fiqma Adoh Sittalluk Abit Luulah Egla

Fiqmak gersi lafale dooriy tet ginanih afkan yayballee wacalleeluh ittat cula sittin fanih qokol elle aban gaaxu le luulah dokonu. Fiqma adoyit fanal naaho maqaaneey, meqem mariinoo kee yangalen qaaqa dadlissa xiso. Ta xiso adoytit fanal manol yaniinim fan waara fantaxawaay, ramaddiinu kee toobokiinule edde hadalta plat formi ginta. Is sitta edde qokolaanah yanin eglay wadaytiinuuy, toobokiinuu kee inkittiino adoytit fanal leeh abaanam kuuxul ittalih elle abaana. Fiqma isinni adoytiitih fanat fantaaxaw maqarrossam xiqtah tan gaaboynaaniiy, xaagisaay, koqosooy, kassow kee kalah tan ayyuntiino tekkooka abta. Ta abitteetaak gexxaamah umman num amaana le qallaa kee wadaytiino fiqmah adoytit lih yadreeh, qaafiyt kee maqriinole sittin qokol cugda hadalan.

Too dokonih addal umman adoytit kaah faxxintah tan saaqat akah faxxintah tan adoytah misinkaciyyooy, ayyuntiinooy, qidaddooy, caylaa kee coolaay, tonnah mansoofah qokol aban. Ta sittin qokol gibdi wadaayinnuuy, sittah aabukiyyaa kee sittal rakitiyya ken fanal ginah toh titta elle qoolaanam xiiqinta dariifaay, cankaa kee ayyuntiino dadal elle yamaate xiqa takluke. Fiqma ittah abtah tan sittin qokol fiqmah adoytit cankak muxxi fiqmal kibaal akah yaallennah abta.

4.5.3. Fiqma Qawwalaylah Udduurih Qokol Abta Ayyuntiinoh Cugayso

Fiqma Qafar ummattah addal say kee nagaynaan dacrissa dokonway inki karmah raawal yan marak xissinteh gurral tamballayu xiqtaama. Ta dokon karmak sehadaytuk xagarah temeetem kee misinkah amo marresse taqabittey, ummatta bohoysissa kalalam edde xiqa caddo gufe mara addat yabbixe. Fiqmah adoytit madabak iroh tan gitettel aydakaakanaay, giba kee koosit gabakorsa bartaah bood kee carbi yakkeh yan saaqat isinni kedoodaa kee ayyunta kalalaanah. Ta fiqma xiso isinni ayyunta kee baaxo kalalak ayyuntah say kee xakaakaay, nagaynaan caabi yakken.

Taqabiiy, booditte kee carbi bohoy yan saaqat fiqmah isinni adoytit uguugusak Qafar ayyunta akah kalalan innah aban. Adoytiitih xagariyyooy, adab kee gaba korsi cirfatitteh aydakaakan inkih yamcawweh. Ta bical sugiyyi ayyuntak say bohoyitteh calli yakke.

Ayyuntiino boq kee balluquuy, iro bohoyitte tan saaqat fiqma isi adoytit qafar ummatta kalalaanamal koobaahissa. Koositeynit koosit gaba korsaay, caylaa kee coolaay, adabi aydakaakan beyan. Ta bicaa kee gulguluy isinni ummatta xagroonuh abaana amolladih yan qafar ayyuntih nagaynaan diggoosa. Kedoodah fanal carbi akkek amolladih Qafar baxse sinni carbi akke yekkek, hinnammay megloh orbte buxa megloh elle orben buxal xagaanak, inkih amolladi saay xagroh caabi keenik beytam fiqmaay, gibaay, kattat kee gabaggacsa inkih abaanah. Carbi yekkek, madduur gaboosaanamaay, gabaggacsa

koobaahisaanam kee carbit laqin gaba yassagalleenimil fiqma kaxxa taama abta. Fiqma qasri qandeh innah dubuk koosit mabtay isinnih addak addal kaxxa toobokiinuu kee raba anu akume le.

Kedoodah fanal carbi akkek amolladih Qafar baxse sinni carbi akke yekkek, hinnammay megloh orbte buxa megloh elle orben buxal xagaanak inkih amolladi say xagroh caabi keenik beytam fiqmaay, gibaay, kattat kee gabagacsa inkih abaanah. Carbi yekkek, madduur gaboosaanamaay, gabaggacsa koobaahisaanam kee carbit laqin gaba yassagalleenimil fiqma kaxxa taama abta. Fiqma qasri qandeh innah dubuk koosit mabtay isinnih addak addal kaxxa toobokiinuu kee raba anu akume le.

Ayyuntiinoh sittaliinoo kee nagaynaana aoytit fanal diggossaah toh qidaado gablussu xiqtaama: fiqma ayyunti addal sattah aabukiyyaay, inkittiinoo kee gabah agle gintaah maqarrossa. Ta luulul taamitiyyi sittaliinol qidaddo taama sittalih aboonuh, kaxxa doori digirta. Tonnah qidaddoh qawwalayla edde tekke num qokolaanaah, qidaddoh qakuh mano dirki eleelam yeffere num xiqsiisaanam inkih abtaamih taagah nuntin amoo kee ayyuntiinol ayyuntat qidaddol abtam naba arooda.

Arqoo kee caylaay coolal itta qokolak ayyuntiino medderti aroodissa: fiqma qidaddo doorile sissin caylaa kee coola faxxa taamay mango maaluu kee wakti bee raxxel caylaa kee coola asgalluk abak saqi gorantooy, buqreey, dabaq xisoh innah taniim abak ayyunti addal lakqot qeedalissole xoqoysi takkuh kaxxa doori digirta qaada.

Dacarsittoh xiinaa kee kalah taama luudittel lon Ixxiga ittat tabaatabsak maddur dalissu xiqta: fiqma abuk raqti horaak hora fan daanat sugusak ittat tabisak itta nagrisak gexxam, cerfatitteey, sugeet ixxiga kee abinitteh tabaatabsi aroodissah, tah qidaddo doori le gabah fannih taamaay, buqre kee saqi asdoryih ixxigaagi baarissa qaada.

Midir daanisak antafaaqe kak missale gurral makkisak qidaddo finqak aftabu abta: Fiqma fiqinti cal geyya haam kay dabaq kee midiriiy, ummatta midirih tan dessoosaa kee maddur fanteenaanit xagro abtaah, edde aban xoqoysi meqe gurral akah yakkennah abta qaaday diyyaaqik kalalta. Tah kaadu qidaddol yeeytaa doori digirtam xiqta abinitte.

Qidaddoh fayuu kee Maaliyyah qokol adoytiitih abak qidaddo keenik maqarrossa: Fiqma cato akah faxxintah catok agxitah yan xagarah abtaah, toh baacite wayuh taamitaah yedreemit meqennal xoqysimaam faxxintaamih fayu kaah abaanam kee raq sinni ginoo kee gabah qawwalaylat gub kaak baddahsima kaa tekkek, qokol kaah abaanam umman canka meqe qidaddo akah taallennaa kee amolladih fanti culenta le ayyunti yanuh naba doorile qaada. Fiqma baacak num ixibtaah, qawwalaylaay lakimal num daylissaah, duraarissaah, tanim faxe num qidaddo gabdagok assaaquk

meqe meddertit xiinuh kaxxa tuxxiq le qaada. Ta qaada tannal tanim ayyuntiino qidaddoh dadalah kaxxa tuxxiq leemi.

Sissin ayyuntiinoh ayfaafih xisoosat cayla kee caray qokol abak Rakiibo daddoos ayyunti addal dadlissa: Fiqma luulul akah macalak xisne kee dambiyo faxxa rakiibo daddosih taamoomi aboonu xiqaanaah, gititte bicsoonuuy, buqre tamomi aboonuuy, xisneena aboonuh kaxxam tuxxiqle qaada. Ta qaadat cattiimak qidaddo aroodissam xiqta rakiibo daddoositte abaanam qadaddo dadal aroodissaah, sittaliino maqarrossaah, boqaa kee safar gexo sissik akah tekkennah abta.

Fiqmah adoytit inkih qidaddo taama absiisak Ayyuntiinoh caddol taamah hadal baarisaanam xiiqinta: Fiqm elle xissinteh tan innal sissin qidaddo taamoomit culak sissin qidaddo dooritittel baarisaanaah, abaanam xiiqintaah, tah kaadu qusba qidaddo taamoomiiy, murtissoo kee ayfaafay rasi qidaddo aroodisu xiqta hadaltu xiqta.

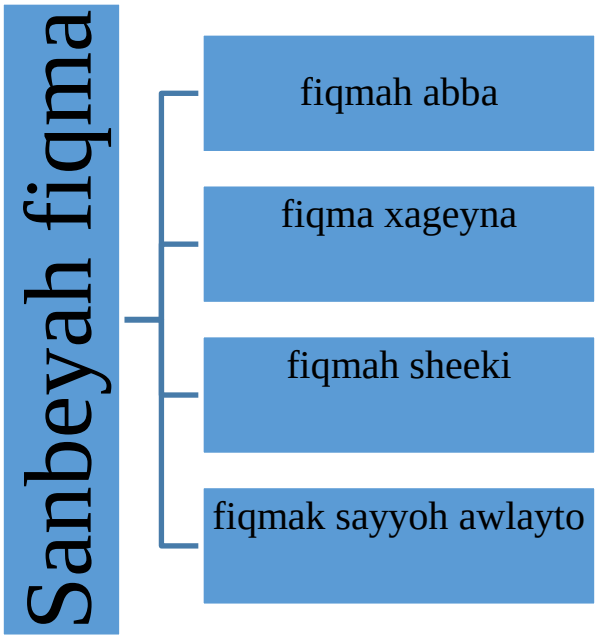
Ayyuntiino nagaynaanih taddeeriiy, Ayyuntiino xakak kee bood fidagaagi abak qidaddo kiraysis raamooysaanam: Akah faxxintah tan fiqintuu kee sissin ayyunti exxah takkeh tan fayuuy, maaliyyaa kee abni qokolittey fiqma abta, ayyunti addak baaca baysaanamal kaxxa doori le. Ayyuntiino nagaynaan kee ummatta fanal yaabuku xiqa qidaddo baxsa raamoosak qidaddo inkih yan ayyuntih caddol aroodissa.

Fiqma bood afdiguk ayyuntiinoh ossoba taklukeeh, toh qidaddo elle abbasitaanam xiiqinta dariifal ginak tellemooy, investimentiiy, qadaaga kee sissin qidaddo taamoomi say kee salaamah aboonuh kaxxza doori digirta qaada.

Dabbi Naadar Cedoo Kee Assalaaqak Geytime Oytih Agaarada.

Sanbeyah Fiqma

Sanbeyah fiqma Aysaqiiti daqaarak Cinnaleh awdal tan fiqmaamik fiqmak tiya. Ta fiqmah adoytit soddom num yakkeeh, fiqmat abbah camad macammad ibraahim teetik yan. Fiqma xageynah qabdu macammad keenik yan. Fiqmah sheekih nooru qali keenik yan. Ken fiqmal fiqma walalla inteh fiqmah abba keenik yakkuwaa num doortaah, camad macammad woo gurral doorimeh yan numu. Fiqmah abba caagid amok miraacisaah, xageyni kak gubal miraacisaah, shek askotti innah tanim caray kee ixibu faxxinta waqdi fiqmah abba kaah warissa haah wokkeek edde taagak aba.



Taswiir 3, diteli 19, 2015 ill, nadir cedok mulkuqe miici sanbeyah fiqmah miraaciinu

Fiqmah abba camad macammad: nanu kaxxa buxi fiqmak fiqmak teynaay, fiqmah caddol ninnih ninni miraacisnaah, lefet leemih nek saqal afah tan fiqma nee miraacissaah, nek addah tan fiqma tefferem nanu keenik tabisnaah, abna. Tah karma yaakumik ciggiilil lino qaaqa. Ninni fiqintih caagid ninni caddol aw xiiqil akak nawqek gabbatnaah, caagid ni xiiqit dubuk anfidiggime week, kaxxa buxi fiqmah inkikkel seecca innah woo caxal abna.

Fiqmak numuk teynah yan yayyo: fiqma doorteh tan abba hoxse week daahe karma fan miraacisak sugaah, hoxseeh, baysek kaa kalaanaah qusba abba dooritaanaah, takkay ikkah nammaah, sidooca hoxah kaa makalanaay le digaala kaah yaceeniih kaa digaalaanah.

Fiqmah abba camad macammad: ni fiqmak alsi qasbi leh yan mari umman alsal oobisa lakqoy ninnil madaqne linooh, tohum sissik amok radah qawwalayla maacissek lakqo goranat gexa waktit sissikuk matraanam faxxinta fiqntu matarru naffareemik aracal sugta gidah oobisna lakqooy, digibil kaa qokollaah, ceelalloh biso loqo ni fiqmak qalo rihmisneh sugne.

Fiqma xageyna qabdu: Ni taama sidiica caddol nablem xiqnah, wohum inikih cato faxxaamay, caylay coolaa kee midir asgalluk ittah secca inneh abnaay, tohum, deerok decsaay, wassaakaa kee luuluy, caray kee ixibuuy, rabak nuwaayaay, makkaqak mastarah innah taniimil af ittah abba haynah deero tonnal matarra. Nammay haak sahii kee digaalaay kalaa kee kalqilla kaadu linooh, tohum naharak edde yabne caylaay, coolaay, midir asgalluk abnah nan taamak nek raaqah yan fiqintu massosnuu kee

digaalluh abnaamaay, xagar edde kaak biyaakita mano edde waa digaala kaat mabnaay, fiqmak umman num gurat fixiqtu hayya haah, gura le num migdat hayya haah kaa naagureeh, silaaloo kee qeeranna kaal haynaah toh kaadu baatilik baaheemih caddo agaaradda akak hayneh abnaama. Sidoc hayto tiya gibaa kee gaaduuy meglo kinnih waqdi fiqma amo keenik yabbixe qaduwwit giba abtaah, gaaddaah, ken fiqinti baaheemih meglintaah, meglissah.

Fiqmah shek noora qali: fiqma duma fertah celaamu sittat ruubak sugteh, woh cabteeh, koqsol kassow agaarad abak sugteh woh cabteeh, yoysoomme num leet kummaasak digaalak sugteh woh cabteeh, magaalal fiqma sugteh woh raqteh taway cabaanam ambagguk tamaateeh elle aban baaxo daggoowak tamaateemih sabbatah kontom liggidaak lakal fiqma immay abaan ten inta hora amaatelek meesita.

4.6. Fiqma Away Edde Tan Caalata

Fiqma Qafar ayyuntih addal ayyuntiinô xisoy xiinissooy, qaada tabaatabsaa kee ayyuntiino qidaddoh xakak yanuh kaxxa doori le. Is sehda sissin karmah footimaamil keeftaah, umman buttah le qaaqaa kee gar tacee xiso. Fiqma sissin karmah footimah adda qumrik elle dadltaamal taturtaah, axcih urri fiqmaak, furranwah fiqmaay, furranwah fiqmaak daahe fiqma fanah elle tabaanamal fiqmal radda qaaqaa kee doori akak milagimak gexxa xiso. Ta xiso horah addal fiqmaamih fanih fantaaxawaaay, ayyuntiino nagaynaanaay, sugeet kee abuk raqti daagissooy ayyuntiinoh qidaddoh aruuduh makcaggur daffessa xisoy Qafar ayyuntih sarrimaanel kaxxa doori le. Fiqma taa dagal edde yabne tuxxiiqitte le muhimmik tan xiso takkay immay mango tabna sanootaak amo yakke waktih fiqma xiso boolaatak geytinta. Akah boolattah tan sababitteh tu gactek qasriinooy, baadiinoo, kee iroh sababitteh mammaasa.

Qasriino

Qasriino ayyunti qusbah tan teknoloojiiy, meddertiino waleey, kee ayyuntiino yani baritah yan waqdi yamaate ayyuntiino milaaguuy, Qafar ummatta ta welul edde culteh tan qasriino fiqmah qaadal teetik katasseh tan taqabitte ciggilta gurral makelsinteh geytinta.

Mannow siirat kee midir milaagu:

Qafar ummatta xerdabaanak dacarsittoh xiinah tan ummattaay, uxih woo caxxal tanim akak mango. Takkay ikkah xayi waddiirik lakal Qafar ummatta sissin mannow kee eder cugdaadit culteh geytintaah, tah duma edde sugen saq kee saqiimilih luk sugen qaada daadissaamal kaxxa taqabitte matarak geytinta. A waktil edde culen qusba qidaddoh abtootaa kee magaaloolul aben nokti qaadah luk sugen calgey kee caalisiyya cabba heenih qusba obobta akak bartaanam katasse. Duma fiqmat suge numuy buqreey, barittooy badaaqaay, magaala xin kee qasbit mano miraacisam qimbise fiqmah addal kaak qambalsimak sugte qaaqaa kee doorik yawqeenimil kaxxa taqabi kaa matarak asam tamballee.

Fiqma qasriinook gexxaamah bahte milaagi dubuk qidaddoo manoh istayilih korsa hinnay fiqmah addal umman nadoh baxsimma in the amcawwuk ten qaaqal kaadu milaagu katasse. Sahda barittoo kee taama goranah rikeek rike aarruk elle temeeteemil qusba caalat kee qaaqal sinnit gaaxak temeeteeh, say marah dubuk amcawwuk sugte buxah addah taamak fulah afak tu saymari orbisam qimbinte. Umman fiqmah addal labha isi lofta luk sugteh sayyo isi lofta luk sugteh, labahk amixxiguk tenem kee sayyok amixxiguk tenem angaluk maacisse.

Baadiino ~~aw giloobalayzeeshin~~

Baadiino baaxooxa mablaay, mansoofa kee qaadah abinitteeta ittak tabisak ittal abtah tan rakuy osak yemeete tascasseemiiy, Qafar ummattak fiqmah qaadal baadiino hinnammay agatitte manoh sittal rakitiyyi kataaseh yan taqabitte katayta gurral makelsinteh geytinta.

Iro rankoh magada yakkeenimi:

Baadiinook gexxaamah Qafar ummatta fiqmah addal luk sugte qaada iro rankookak, iro retteemaay, teknoloojiiy, kee iroh qaadah abinitteh magadi akkih tambullee, toh yaanam Xaagu fiqmah addal ittak elle abak yenen gurral maabaanaay, baad elle abannal abna axcuk qaada caban. Qaadak luk yen qaadat mayaadiyaanaay, yemeeti qaadat koran, tonnah kaadu afak isinni afat mayaabaanaay, yemeete afat koren. Qusba mablaali katayaanah, xoqysii kee tummiqittik raatal caxxa qidak katayaanaah, buttiini manok awquk cankiino fan karaanam baadino fiqmal katasse taqabi.

Baadiino fiqmal katasse taqabitte fiqmah adoytiitih suge mara iro rankoh magada abaanamat dubuh maadooy, Nihir kee uguugutuuy, xoqmaami milaagu katasse. Baadiino abte dadal kee baxac Qafar qunxaaneyti uguugut milaagu abammat bahte. Qunxaaneyti fiqmah addal lefet le arac akah acayuk suge nihirittet darre cabaah, qusba baad fayxitte katayam fiqmah adoytit baadiino baxacak tabbixeemi. Toh kaadu daahe fiqma kee furranwah fiqmah fanal yanim faxxiimak sugte qaadah inkittinaanet sissinaane katasseeh, gexsit milaagu xalte.

Iroh sababitte

Qasriinoo kee baadino alah fiqma boolasseh tan sababittey fiqmat goloq gitaak akke waytek saanih axaw sinnih tan sababitte. Tohumuuy; Siyaasaa kee qidaddo milaagu: rakaakayal sissin udduurittel akkuk temeeteh tan booditteey, siyaasa xakak wayaay, caylat yakke dufusiyyaay, dulaay, ikoyta loowitah yan maritteh milaagimiyyi fiqma tahallisse sababittek tiyak tiya kinni. Aysaqiiti daqaaral ayyunta fiqmah xisanaah, fiqmat caylaa kee qalla haanamal kaxxa doori digirtem awsi qarkaytoh xiinah amoytiititik tiyak teynah suge massakaxxale sultaan qalii miraacak ten. Takkay ikah kaa kee fanti

doolatih fanal yekke siyaasah ittin wayay sarra bood kee carbiiy, xabboh duliyya xale fiqma boolattuh kaxxa doori digre Akusaq ell akku suge Aysaqiiti dariifal.

Fiqmal goloq gitaak boolaasiyyi doori digrtem siyaasa kee qidaddoh abinitte dubuk hinnay tonnah kaadu daarifaa kee wahan milaagi edde yan. Nabam osak temeete badaydinaaneey, qagaaqagitak qabaaraay, weeqi dufaay, buqre baaxoh muritissoh dagnaa fiqma boolattuh kaxxa doori digirte ximmok ximmok teynah orbta. Fiqmah addal medderttii kee mogoy yamlikeemih dagna kataasak ta sababitte fiqma abtam xiqtaah tafdigem xiqtah tan taqabitte kaxxam ceyisak temeete.

5. ~~Maxmaamaay,~~ Amo Gacsaa Kee Afkan mattaco

5.1. Maxmaama /Summary

A kusaq Qafar ayyuntik sugeeti xiinissok exxak tiyah raaqa fiqma xisol yekke kusaq kinni waqdi Afrikak sissin dacarsittoh xiinah ambad luk suge hora karma gidal itta aysibixuk ayyuntiino manoh kinnaane nagay ken barsak isinnik nabam kee isinnik qunxaamallih elle gexaanaah, gexsiisan inna edde barsan ayyuntiinô xiso.

A kusaaqay fiqmal yekke mexxatle kusaq maknay kee ethnografih maknayat yekkeh, ikraarisen muunatat cattiimak 24 yakke marak xaagisso tekkeeh, kusaaqal oyti askottih mansoofah (mabla garayaay, Dabbi nadir cedooy, maftacah tan xaagitimah mabla garay kee butta walalat yekke) kinni wadqi xaagi askotti oyti cayi (data saturation level) gufam fan akak akkuk suggayeh qagi axmaqah amo raqte fokkaaqo elle abeyniitil akak xambaqak yekke.

A kusaaqay fiqmak ayyuntiinok-qidaddoh doorii kee away edde tan caalatal yekkeh iyya fiqma ado aw karma gida rakiibo abta xisoy ayyuntiino nagaynaan kee say dacrissa ergah doorileeh, qawwalaylah uddur ayyuntiinoh qokol abta ittalluk abit eglah doorileeh, Qafarak sugeet xiinissoh rekissoh addal sugeet xiinisso elle soltah tan keskesittek tiyak tiy ayfaafa acayuk abnisiino qaaqa garaabiytaah, madqa dirkisenta leh tan erga. Tonnah kaaduk is daala gurrah adoytit mooraan kee ayyuntiinoh qaadah dirki barissaah baysek kaa elle digaaltah tana xiso.

Fiqma tagdubeh axcuk kusaqal geem makkaqak mastaraay, kurak kabbuudaay, deerok decsooy, gibaa kee gaaduuy, kalaa kee kalqillaay, caray kee ixibuuy, sahii kee digaalaay, rabak-nuwaay kee wassaakaa kee luluuy, doklak-digirwa. Ta abinah yanin taamak amakkaquk fiqmak leh tan ayyuntiino kee qidaddoh doori ciggilta gurral makelsime.

Fiqma ta rorsinteh tan taama ayyunti addal ergaagih gacca in the abtam ayyuntah sissin ayyuntiino kee qidaddo dooritte leeh ayyuntiino doorih lem (Num qokol faxah yan saaqat kaah mataraanamaay; Sugeet kee qaaada nihiritte bartaanaah, barsaanamaay; qaadaa kee sugeet dacayri abaanamaay; Kaslee kee

kasle leh ixxigah caddi abaanamaay, Ayyuntiino nagaynaan kee gabat agle aydukumussaamaay; Ayyuntiinoh inkigide akkiyyaa kee qadaalat baarissaah, Amaan kee nagaynaan geyaamaay, Gabah assagollal takke margaqa mattacoa maqarroosaanamaay, Qilmii kee Ixxiga Horaak, horat tabsaanamaay; Ayyuntiino dadalih qaaqa luulul yassukuqeenimiiy, Sittaliino qokolih egla yalleenimiy; Ayyuntiinoh qaaqaa kee esserimiyya maqarrossaama: Cankaa kee ittalluk-abit aroodissaama; angaaraw kee allaaliyya bahsissaama)

Tonnah kaadu fiqma abtah taamoomi qidaddo dadalah leh tan dooritte (Fiqma num cankaa kee ayyuntiinoh caddol qidaddo taama aboonuh nagaynaan le dariifa keenih ginta: Ayyuntiinoh sittaliinoo kee nagaynaana aoytit fanal diggossaah toh qidaado gablussu xiqtaama; Arqoo kee caylaay coolal itta qokolak ayyuntiino medderti aroodissa: dacarsittoh xiinaa kee kalah taam luudittel lon Ixxiga ittat tabaatabsak maddur dalissu xiqta; Midir daanisak antafaaqe kak missale gurral makkisak qidaddo finqak aftabu abta; Qidaddoh fayuu kee Maaliyyah qokol adoytiitih abak qidaddo keenik maqarrossa; sissin ayyuntiinoh ayfaafih xisoosat cayla kee caray qokol abak Rakiibo daddoos ayyunti addal dadlissa; fiqmah adoytit inkih qidaddo taama absiisak Ayyuntiinoh caddol taamah hadal baarisaanam xiiqinta; Ayyuntiino nagaynaanih taddeeriiy, Ayyuntiino xakak kee bood fidagaagi abak qidaddo kiraysis raamooysaanam) le.

Fiqma abisle doorile erga kinnim takkay immay a xiso sissin tadurruyeh tan sababittek gexxaamah ayyunti addal boolatak temeete. Tet boolasseh tan abinitte qasriinooy(qusba mannow walee kee meddrtiy sittaliinok muxxi cankiino fan edde qeegaana bahteey),baadiino(qaadaa kee qaada mansoofaay, teknoloojih caddol baadak buxa buxal rakisak bahte fiqma qaadaa kee mablaay mansoofak qusba baad xintok sittat tabsen qaadaay, mansoofa kee teknolooji fan tabeenimiiy), iroh sababittek (qidaddo dagiinaa kee dariifah qawwalaylay osak ossa ummatta is kee isi qaadak bisoh table cuggaaney wakti meddertiinoo kee waktillih dariifal caalat asgaarawuk beytam xiqteh fanah mablaa kee qaada dulsaanam katasse) kinnih tan waqdi ta sababittey fiqmah qaada boolaasak geytintah cilli maaqattooti abak fiqma waarle qaaday le axcuk teetik tescessimeh tan ayyuntiinok-qidaddoh doori umman waktil ayyunti akak geyam xiqa kinni.

5.2. Amô Gacsa

Fiqma yaanam Qafarak Qafarre xinto qaaqissa ayyuntiinô xisooy, isi xintak macsa leeh, inki dariifal, mannoowta sissin kedoh qunxaaneyti inki fiiqi akkuk elle mannoowan dariifal ayyuntiinoh qalla sittallih haysitaah, qidaddoh qokol sittah yakkeeniih, ayyuntiinoh adabii kee rasi amni elle dacrissa xiso.

A kusaq abe abeh yan fokkaaqoo kee kusaq elle abeeniitik geeh yan oytil rakitak amolladisah yan xaluh tu gactek fiqma Qafarak Qafarre xintoh xiinissoh leddak tiyay isi xiinissol fereey takke miraaciino leeh, Axcih fiqmah abbaay, fiqma xageynaay (qeerannah abba), fiqmah shek kee sayyoh awlayto le.

Fiqma miraacinuk mariiy isi qaaqa leeh, elle xissiiman dariifal ayyuntiinoh qallaa kee qidaddo dadlah inkih yeeyta doori lon. Fiqma cankal num agxissa hayta taama inkih luulul abtaah, oson abaanah yanin taamah tu gactek (deerok-decsooy, makkaqak-mastaraay, kalaa kee kalqillaay, gibaa kee gaaduuy, rabak-nuwaaya wassaakaa kee luulu)

Fiqma taa dagal edde yabneh nan taamoomi abtaamal ayyunta kee fiqmah adoytiitih leh tan ayyuntiinok-qidaddoh dooritte (Num qokol faxah yan saaqat kaah mataraanamaay; Sugeet kee qaaada nihiritte bartaanaah, barsaanamaay; qaadaa kee sugeet dacayri abaanamaay; Kaslee kee kasle leh ixxigah caddi abaanamaay, Ayyuntiino nagaynaan kee gabat agle aydukumussaamaay; Ayyuntiinoh inkigide akkiyyaa kee qadaalat baarissaah, Amaan kee nagaynaan geyaamaay, Gabah assagollal takke margaqa mattacoa maqarroosaanamaay, Qilmii kee Ixxiga Horaak, horat tabsaanamaay; Ayyuntiino dadalih qaaqa luulul yassukuqeenimiiy, Sittaliino qokolih egla yalleenimiy; Ayyuntiinoh qaaqaa kee esserimiyya maqarrossaama: Cankaa kee ittalluk-abit aroodissaama; angaaraw kee allaaliyya bahsissaama; Ayyuntiinoh sittaliinoo kee nagaynaana aoytit fanal diggossaah toh qidaado gablussu xiqtaama; Arqoo kee caylaay coolal itta qokolak ayyuntiino medderti aroodissa: dacarsittoh xiinaa kee kalah taam luudittel lon Ixxiga ittat tabaatabsak maddur dalissu xiqta; Midir daanisak antafaaqe kak missale gurral makkisak qidaddo finqak aftabu abta; Qidaddoh fayuu kee Maaliyyah qokol adoytiitih abak qidaddo keenik maqarrossa; sissin ayyuntiinoh ayfaafih xisoosat cayla kee caray qokol abak Rakiibo daddoos ayyunti addal dadlissa; fiqmah adoytit inkih qidaddo taama absiisak Ayyuntiinoh caddol taamah hadal baarisaanam xiiqinta; Ayyuntiino nagaynaanih taddeeriiy, Ayyuntiino xakak kee bood fidagaagi abak qidaddo kiraysis raamooysaanam)

Takkay ikkah fiqma ta bisle tuxxiq leeh ta gid yakke doori digirtam xiqta xiso kinnim takkay immay sissik caddol ayyunti addal boolaatak gexxaah, sissik udduurut baytam elle xiqta caddo maaddeh geytintam kusaq xali yascasse.

Fiqma abisle doorile erga kinnim takkay immay bayti bohoy tet akak reebiseh yan sissin sababittey ayyunti addal boolatasak tet temeete tan. Tet boolasseh tan abinitte qasriinooy (qusba mannow walee kee meddertiy sittaliinok muxxi cankiino fan edde qeegaana bahteey), baadiino(qaadaa kee qaada mansoofaay, teknoloojih caddol baadak buxa buxal tabisak bahte fiqma qaadaa kee mablaay, mansoofak qusba baad xintok sittat tabsen qaadaay, mansoofa kee teknolooji fan tabeenimiiy), iroh

sababittek (qidaddo dagiinaa kee dariifah qawwalaylay osak ossa ummatta is kee isi qaadak bisoh table cuggaaney wakti meddertiinoo kee waktillih dariifal caalat asgaarawuk beytam xiqteh fanah mablaa kee qaada dulsaanam katasse) kinnih tan waqdi ta sababittey fiqmah qaada boolaasak geytintah cilli maaqattooti abak fiqma waarle qaaday le axcuk teetik tescessimeh tan ayyuntiinok-qidaddoh doori umman waktil ayyunti akak geyam xiqa kinni.

5.3. Afkan Mattaco

A kusaaqal yenketteh yan oyti rakiibo abak ciggilta afkan mattacoh ximmooma daffeyte.

Doolat sugeet xisoosah baaxoh caddol umman rekissoo kee caddol mixxaaginnu acayuk qaysoh aglee kee kalah tan dadal wagitta caagiidal sinni doorik akah yawqen innah abaanama; baxsaluk rasul lon ayyuntiinok-qidaddoh doorih mixxaaginnu acayuk rasi dadalih motor ken abaanama

Umman sugeet xiinissoh Ityiopppiyal dastuurul timixxigle lofta xiinissoh exxat yaceenim faxxinta, dubuk fayu abeenit dooril ken cabaanam hinnay, baaxo dadalal tu inxiccaay, dadalat keenan takkem kallaay, tonnah dadalah arooda takkem abaanam xiiqintuh.

Dariifaa kee rakaakayittel doolatal fiqmah maktab fakaanama xaloot le lowsisiiy kattat kee gabah agle rasi caagidit yalloonuuy, adoytit maysaqarra aboonuh;

Doolat kee sugeet xiinissoh fanal yan qalla maqarroosaanam cuduuduuy, buqre kee dacarsittooy, diini kee cella haytaamal ugutta booditteh raamoosuuy, sahhalos kee callih aftabu yakkoonuh;

Sugeet xiinissoosa leh tan qaaqah ayyunti addal obba abak buxa abbisaanam rasul anxoytaak yabbixeenim faxxinta.

Faxxiime sinni qaadoodii kee atlaake fiqmah addal aabakakuk maacisseh waasaanama, edde nanin salal sinni qasrih adda kinniimih taagah

Doolat umman fiqmah timixxige qaaqa waadoosak qunxaaneyti liigih addat ken gurummacisak baaxol dadal aroodisaanama

Microfinance eglaalih ken xisak qidaddo keenik aroodisak baaxol qidaddo fayyisaanama

Umman fiqma dirkih eglaalih caagiidah komishiin kee rasi xiinissoh kutbeh buxal maysaqarra abtam faxxinta keenih tomcowwe qaaqa abbinoosoonuuy, keenih yeceen qaaqal ken kattaatoonuu kee digaaloonuh;

Fiqmah abbobti doolat qasbi akah mekelta marih addat culsaanama uguugut keenih takke gidah;

Sittaliinoo kee dadal maqarroosoonuh sugeet xiinissoo kee doolat rekisso elle gurummacisaanam xiqta migdittel kusaq yakkeemi

Faatit

Kulliimik naharat Samara Jaamiqatak Ayyuntiinô Misso Kee Binaadamiinô Kolleejik Qafaraf Kee Feerayso-wag exxa kee tet barseeniitih inkih gadda gacsa. Kusaaqal miizaaniyyat kee oyti gaaboosuuy oyti mattacol xaqut yok gacak qokol yoh abak sugteh tan toobokoh inkih kulsale gadda gacsa.

Mizaaniyyat

Ta kusaq maali catot makkinna.

Mangeelaali:

Abbink, J., & Ibrahim, G. (2012). Afar oragi: A Basic Concept in Afar Studies for Students and Non-Specialist Readers. Journal of Afar Studies, 10(1), 1-16.

Abdi, A. (2015). The Role of Generational Class System in Social Stratification: A Case Study of Afar Pastoralist Community in Ethiopia. Journal of Social Sciences, 3(5), 97-110.

Abdullahi, A. (2018). The Role of Age-Grade System among the Afar People of Ethiopia: Implication for Social Change. Journal of Sociology and Anthropology, 2(1), 1-9.

Abrutyn, Seth, and Jonathan H. Turner. 2011. "The Old Institutionalism Meets the New Institutionalism." Sociological Perspectives 54 (3):283-306. https://doi.org/10.1525/sop.2011.54.3.283. Acemoglu, Daron, and Joern-Steffen Pischke. 1998. "Why Do Firms Train? Theory and Evidence." The Quarterly Journal of Economics 113 (1):79-119. https://doi.org/10.1162/003355398555531.

Ahmed, M. (2013). Generational Class System and Social Stratification: A Case Study of Afar Pastoralist Community in Ethiopia. International Journal of Social Science Studies, 1(2), 42-51.

Ahmed, M. (2013). The Danakil. In J. Markakis (Ed.), Ethnicity and Conflict in the Horn of Africa (pp. 198-222). James Currey.

Ahmed, O. (2019). Indigenous Peace Building Mechanisms: The Case of the Afar Ethnic Group's 'Feama' Institution in Ethiopia. Journal of Peacebuilding & Development, 14(1), 26-42.

Ali, H. (2017). Generational Class System and Social Mobility: A Comparative Analysis of Afar and Oromo Communities in Ethiopia. International Journal of Humanities and Social Science Research, 3(4), 34-44.

Bekele, A., Haji, J., & Melaku, B. (2018). Constraints and Opportunities of Livelihood Diversification among Afar Pastoralists in Amibara District, Ethiopia. Journal of Development and Agricultural Economics, 10(8), 235-243.

Bekri, M., & Wubalem, F. (2019). Traditional knowledge and practices of the Afar community in Ethiopia: Implications for sustainable development. International Journal of Environmental Research and Public Health, 16(13), 2396.

Berger, Peter L., and Thomas Luckmann. 1967. The Social Construction of Reality. New York: Anchor Books. Billett, Stephen. 2006. "Constituting the Workplace Curriculum." Journal of Curriculum Studies 38 (1):31-48. https://doi.org/10.1080/00220270500153781.

Branisa Caballero, Boris, Stephan Klasen, and Maria Ziegler. 2012. "Why we should all care about social institutions related to gender inequality." In Social Institutions, Gender Inequality, and Regional Convergence in Developing Countries, edited by Boris Branisa Caballero. Berlin, DE: Peter Lang International Academic.

Caroppo, C. (2014). Nomadic Livestock Production: Between Tradition and Market Integration in Ethiopia. European Journal of Geography, 5(4), 41-58.

Coleman, James S. 1990. "Commentary: Social Institutions and Social Theory." American Sociological Review 55 (3):333-9. doi:10.2307/2095759.

DiMaggio, Paul, and Walter W. Powell. 1983. "The Iron Cage Revisited: Collective Rationality and Institutional Isomorphism in Organizational Fields." American Sociological Review 48 (2):147-60. doi:10.2307/2095101.

Durkheim, Emile. 1895. The Rules of Sociological Method and Selected Texts on Sociology and its Method. Translated by W. D. Halls. New York: Free Press.

Fligstein, Neil. 2001. "Social Skill and the Theory of Fields." Sociological Theory 19 (2):105-25. https://doi.org/10.1111/0735-2751.00132.

Gebre, M., et al. (2020). Gendered livelihood strategies of Afar pastoralists in Ethiopia. Pastoralism, 10(1), 4.

Gebregziabher, T., & Edwards, R. (2018). Linking pastoralists to public services: the challenges of transforming terra nullius in Ethiopia. International Development Planning Review, 40(1), 103-122.

Gebremedhin, B., Gebrehiwot, K., & Gebremariam, A. (2017). Livelihood Strategies of Afar Pastoralists in Ethiopia: The Case of Dubti District. Journal of Development and Agricultural Economics, 9(12), 333-342.

Getachew, A. K. (2015). Livelihood Strategies in the Pastoral System of the Afar: A Comparative Study in the Abala and Yalo Woredas, Afar Regional State, Ethiopia. The Journal of Oromo Studies, 22(2), 43-72.

Goffman, Erving. 1967. Interaction Ritual: Essays on Face-to-Face Behavior Vol. 596, Anchor books. Garden City , NY: Doubleday.

Hassan, M. (2010). Resilience in the face of climate change: Experiences of the Afar pastoralists of Ethiopia. Disasters, 34(2), 389-410.

Ibrahim, H. A. (2018). The socio-cultural significance of Afar indigenous institutions for conflict resolution and governance. Journal of Ethiopian Studies, 51(2), 19-38.

International Labour Organization (ILO). (2015). The Impact of the Informal Economy in Africa.Retrieved/from/https://www.ilo.org/dyn/informaledr/ecountryprofile.profile_start?P_countries=ET

Jepperson, Ronald. 1991. "Institutions, Institutional Effects, and Institutionalism." In The New Institutionalism in Organizational Analysis, edited by Walter W. Powell and Paul DiMaggio, 143-63. Chicago and London: University of Chicago Press.

Koch, Sascha, and Michael Schemmann. 2009. Neo-Institutionalismus und Erziehungswissenschaft. Eine einleitende Verhältnisbestimmung. Dordrecht, DE: Springer.

Legesse, A. (1973). Galla Democracy: A Comparative Study of Six Galla Kingdoms. The Journal of African History, 14(04), 529-545.

Leslie, John, and Anne L. Clunan. 2011. "Bounding Institutional Authority in Comparative Politics and International Relations." Eurostudia 7 (1-2):119-31. http://dx.doi.org/10.7202/1015015ar.

Meyer, John W., and Brian Rowan. 1977. "Institutionalized Organizations. Formal Structure as Myth and Ceremony." American Journal of Sociology 83 (2):340- 63. doi:10.1086/226550.

Meyer, John W., and Brian Rowan. 1991. "Institutionalized Organizations. Formal Structure as Myth and Ceremony." In The New Institutionalism in Organizational Analysis, edited by Walter W. Powell and Paul DiMaggio, 41-62. Chicago and London: University of Chicago Press.

Miller, Seumas. 2003. "Social Institutions." In Realism in Action. Essays in the Philosophy of the Social Sciences, edited by Matti Sintonen, Petri Ylikoski and Kaarlo Miller, 233-49. Dordrecht, DE: Springer.

Miller, Seumas. 2019 [2007]. "Social Institutions." The Stanford Encyclopedia of Philosophy Summer 2019 Edition:1-47. https://plato.stanford.edu/archives/sum2019/entries/social-institutions/.

Mohamed, A. (2012). Social Organization and Political Leadership among the Afar of Ethiopia. Journal of African Studies and Development, 4(2), 27-36.

Mohamed, A., & Abdulkadir, I. (2017). Climate change and adaptation strategies among pastoral communities in the Ethiopian Somali and Afar regions. Pastoralism, 7(1), 15.

Mohammed, I. (2009). The Role of Generational Class System in Social Stratification: A Case Study of Afar Pastoralist Community in Ethiopia. Journal of Social Sciences, 3(4), 97-110.

Morrisson, Christian, and Johannes Jutting. 2004. "The Impact of Social Institutions on the Economic Role of Women in Developing Countries." OECD Development Centre Working Paper No. 234. Paris, FR: OECD Publishing. http://dx.doi.org/10.2139/ssrn.556141

Nnadi, I. (2016). The significance of traditional age-grade associations in promoting cultural values and traditions in Nigerian communities. Journal of African Studies and Development, 8(1), 1-8.

Nwankwo, U. (2015). The Role of Traditional Age-Grade Associations in Socioeconomic Development in Nigeria: A Case Study of Anambra State. Journal of African Studies and Development, 7(1), 1-9.

Onwuejeogwu, M. (1981). Age Grade Systems and Social Change in Africa: The Igbo Example. African Studies Review, 24(3), 1-21.

Onyema, E. (2013). The role of traditional age-grade associations in promoting social cohesion and community development in southeastern Nigeria. International Journal of Social Sciences and Humanities, 2(2), 101-109.

Parsons, Talcott. 1940. "The Motivation of Economic Activities." The Canadian Journal of Economics and Political Science 6 (2):187-202 https://www.jstor.org/stable/137203.

Rogers, Peter. 2017. "Family is NOT an institution: distinguishing institutions from organisations in social science and social theory." International Review of Sociology 27 (1):126-41. https://doi.org/10.1080/03906701.2016.1235214

Rowan, Brian, and Cecil G. Miskel. 1999. "Institutional Theory and the Study of Educational Organizations." In Handbook of Research on Educational Administration: A Project of the American Educational Research Association, edited by Joseph Murphy and Karen S. Louis, 359-83. San Francisco: JosseyBass.

Scott, W. Richard 2008. Institutions and Organizations: Ideas and Interests. 3rd ed. Los Angeles: Sage.

Scott, W. Richard, and John W. Meyer. 1994. "Environmental Linkages and Organizational Complexity: Public and Private Schools." In Institutional Environments and Organizations: Structural Complexity and Individualism, edited by W. Richard Scott and John W. Meyer, 137-59. Thousand Oaks, CA: Sage.

Scott, W. Richard. 2001 [1995]. Institutions and Organizations. 2nd ed, Foundations for Organizational Science. Thousand Oaks, CA: Sage.

Searle, John. 1995. The Construction of Social Reality. London: Penguin.

Searle, John. 2010. Making the Social World: The Structure of Human Civilization. New York: Oxford University Press.

Selznick, Philip. 1957. Leadership in Administration: A Sociological Interpretation. New York: Harper & Row.

Senge, Konstanze. 2011. Das Neue am Neo-Institutionalismus: Die Wiedereinbettung von Organisation und Gesellschaft. Wiesbaden, DE: VS Verlag für Sozialwissenschaften.

Smith, J. (2005). The Age-Grade System in Afar Society: A Comparative Analysis. African Studies Review, 48(1), 89-105.

Spencer, Herbert. 1929. The Principles of Sociology. New York: Appleton.

Tadesse, D. (2016). The Role of Age-Grade System in Social Organization: A Case Study of Afar Pastoralist Community in Ethiopia. Journal of Anthropology and Archaeology, 4(2), 54-67.

Tadesse, G. (2007). The Gada System: An Indigenous Socio-Political Institution of the Oromo People. African Studies Quarterly, 9(4), 1-19.

Tolbert, Pamela S., and Lynne G Zucker. 1999. "The Institutionalization of Institutional Theory." In Studying Organization. Theory & Method, edited by Stewart R Clegg and Cynthia Hardy, 169-84. London, UK: Sage.

Turner, Jonathan H. 1997. The Institutional Order: Economy, Kinship, Religion, Polity, Law, and Education in Evolutionary and Comparative Perspective. New York: Longman.

Wieck, Karl E. 1976. "Educational Organizations as Loosely Coupled Systems." Administrative Science Quarterly 21 (1):1-19. https://doi.org/10.2307/2391875.

Yasin, M. A., & Getahun, A. (2019). Livelihood Strategies of the Afar Pastoralists in Ethiopia. Journal of Development and Agricultural Economics, 11(2), 25-35.